

UNOFFICIAL COPY

00063276

Prepared By:

PS67/0091 92 001 Page 1 of 2
2000-01-25 13:05:34
Cook County Recorder 23.50

3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5141892

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

P.N.T.N. *du*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 28, 1999**
executed by **Richard M. Doyle, An unmarried man**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**
CHICAGO, ILLINOIS 60655

00063275

and recorded in Book/Volume No. _____, page(s) _____

00063275 Document described

No. _____, **Cook** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **2727 W. 111th Street, Unit 3SE, Chicago, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **OCTOBER 28, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Randall A. Papp
By: **Randall A. Papp**
Its: **President**

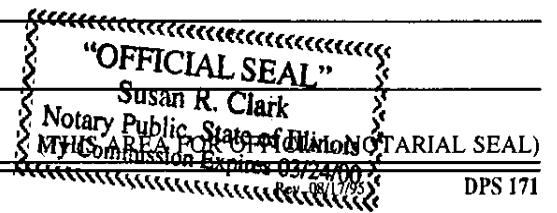
Randall A. Papp
known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public *Susan R. Clark*
County,

My Commission Expires **3-24-00**



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5141892

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 12 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 22 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOTS 23 AND 24 IN BLOCK 3 IN THE SUBDIVISION MADE BY HOWARD OVIATT OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 8-30-63 FILED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2653895 AND RECORDED IN THE OFFICE OF RECORDER OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22082285, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCELL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ASSIGNED

OF TITLE C

24-24-201-040-1012

COOK COUNTY CLERK'S OFFICE
24-24-201-040-1012
RECORDED
MAY 10 2024