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2000-01-26 08:34:46
Cook County Recorder 23.00

98-8204

SHERIFF'S DEED

(Judicial Sale)



Sheriff's Sale No. 990818
THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on SEPTEMBER 15, 1998, in Case No. 98 CH 7798, entitled NORTH AMERICAN MORTGAGE COMPANY vs. HERBERT GRAHAM; PEOPLES GAS, LIGHT & COKE COMPANY; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; PEOPLE OF THE STATE OF ILLINOIS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on NOVEMBER 16, 1999, from which sale no redemption has been made as provided by statute, hereby conveys to FEDERAL HOME LOAN MORTGAGE CORPORATION, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 34 IN BLOCK 6 IN WEBSTER'S BATCHELLER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED FEBRUARY 7, 1890 IN BOOK 40 OF PLATS PAGE 5 AS DOCUMENT 1219274 IN COOK COUNTY ILLINOIS. COMMONLY KNOWN AS 4247 WEST FILMORE AVENUE, CHICAGO, ILLINOIS 60624.

PIN # 16-15-422-005

DATED this _____ day of JAN 07 2000, 19____

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (L) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

BY: Melissa Bond

By: Salvatore Aloisio #286
Deputy Sheriff

DATE: 1-20-00

REPRESENTATIVE

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

SALVATORE ALOISIO

personally known to me to be the same person

Box
254

IMPRESS
SEAL
HERE

whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of JAN 07 2000, 19_____.

Commission expires
_____, 19_____.

Notary Public
Carmen A Zinke
OFFICIAL SEAL
CARMEN A ZINKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/18/03

Address of Property:

Send Tax Bill to:
Address of Grantee:
FEDERAL HOME LOAN MORTGAGE CORPORATION
333 W. WACKER DRIVE, SUITE 2500
CHICAGO, IL 60606
894628380

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

Property of Cook County Clerk's Office