

UNOFFICIAL COPY



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Recording Requested By:
WASHINGTON MUTUAL BANK

When Recorded Return To:

Matthew Kruse
161 W Harrison #405
Chicago, IL 60605

00064647

9390/0046 04 001 Page 1 of 3
2000-01-26 10:23:50
Cook County Recorder 25.50

Property of Cook County Clerk's Office

SATISFACTION

STOCKTON - Washington Mutual Bank, FA #0818221376 "Kruse" Lender ID:A01/ Escrow/Title:KRUSE Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MATTHEW B KRUSE, UNMARRIED MAN MARY S. DURKIN UNMARRIED
Original Mortgagee: GREAT WESTERN BANK, A FEDERAL SAVINGS BANK DOING BUSINESS AS SIERRA WESTERN MORTGAGE COMPANY

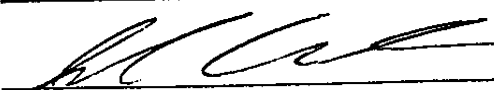
Dated: 04/28/1997 and Recorded 05/05/1997 as Instrument No. 97-311916
RERECORDED 11/06/1997 as Instrument No. 97322508, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: ~~17-16-402-025~~ 17-16-402-048-1017
Property Address: 161 W Harrison #405, Chicago, IL, 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank
On January 15, 1999

By: 
JOHN AMADOR, ASST. VICE PRESIDENT

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

L.T.G. US428071-04

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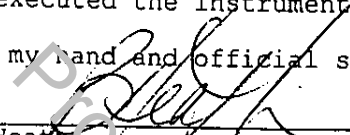
Page 2 Satisfaction

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STATE OF California
COUNTY OF San Joaquin

ON January 15, 1999, before me, Brandi Heath, a Notary Public in and for San Joaquin County, in the State of California, personally appeared John Amador, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Brandi Heath
Notary Expires 05/16/2002 #1183714



(This area for notarial seal)
Document Prepared By: Kimberly Morrison WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
L_B-19990114-0117 ILCOOK COOK IL BAT: 103975/08/8221372 KXILSOM1

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LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-822137-6

SCHEDULE "A"

LEGAL DESCRIPTION: *405
Unit 305 in The Market Square Lofts Condominium as delineated on a survey of the following described real estate: PARCEL 1: Lot 2 (except the West 4 feet) and Lot 5 (except the West 4 feet) and Lot 8 (except the West 4 feet) in subdivision of Block 101 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. PARCEL 2: Lot 11 (except the West 4 feet) and the North 2/3 of Lot 14 (except the South 22.3 feet and except the West 4 feet thereof) in Block 101 in School Section Addition to Chicago, all in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded as Document Number 97225742, as amended from time to time, together with its undivided percentage interest in the common elements.

97311916