

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

00064687

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 01/07/00

BANK ONE, NA

By: Gaylia Roberts
GAYLIA ROBERTS
Its: Mortgage Officer

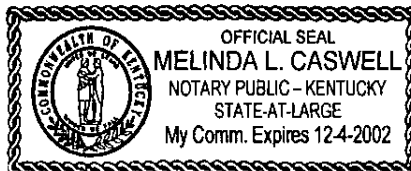
Attest: Janelle Francis
JANELLE FRANCIS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Melinda L. Caswell
Notary Public



My Commission Expires:

This instrument was prepared by: JANELLE FRANCIS

401898380000746156

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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3-011-00100

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Exhibit A

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Application Number: 4511005416

Parcel ID Number:

Grantee Names: PATRICK F SHAW
GAIL E SHAW

00064687

Property Address: 6740 N SIOUX AVE

Legal Description:

LOT EIGHT (8) IN BLOCK NINE (9), INEDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, AND 35 THAT PART OF THE SOUTH WEST HALF (1/2) OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD ALL OF LOTS 40, 41, 42, 43 AND 44 THE SOUTH WEST HALF (1/2) OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536.
FAX: 243

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Property of Wood County Clerk's Office

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