

UNOFFICIAL CO17/0010 14 001 Page 1 of

2000-01-26 12:07:08

Cook County Recorder

23.50



RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Loan Number: 4858286

465\_9912

(Space Above this Line For Recorder's Use Only)

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ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL J. KRALOVEC AND BEVBERLY B. KRALOVEC ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was resorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 7/14/98, Instrumer /Dc cument No. 98606302, Date of Mortgage 7/2/98

Original Beneficiary: Centurion Financial Group, Inc.

Property Address: 309 LINDEN

OAK PARK IL 60302

For and in consideration of the sum of Ten and No/100 dollars (\$10.60) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trust Administrator (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 23 AND THE SOUTH 35 FEET OF LOT 22 IN THE SUBDIVISION OF LOT 20 IN J W. SCOVILLE'S SUBDIVISION OF THRE WEST 1/2 OF THE NORTHEAST 1/4 OF MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 16-07-207-014

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of January A.D. 2000.

NORWEST MORTGAGE, INC.

By: \_\_\_\_\_

Attes

SHERRY DOZA

LINDA SHANNON

ASSISTANT SECRETARY

S.Y. N. MAN

## **UNOFFICIAL COPY**

## THE STATE OF TEXAS COUNTY OF HARRIS

On this the 17th day of January A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address. 9639 DR. PERRY ROAD, SUNT 124 IJAMSVILLE, MD 21754

Assignor's Address: 3601 MINNESOTA DRIVE, SUITE 200 BLOOMINGTON, MN 55435





