

# UNOFFICIAL COMPONENT 14 001 Page 1 of

**2000-01-2**6 12:09:29

Cook County Recorder

23.50



**RECORDING REQUESTED BY/** PREPARED BY/AFTER **RECORDING RETURN TO:** 

**Stewart Mortgage Information** Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Loan Number: 4921596

465\_9912

(Space Above this Line For Recorder's Use Only)

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## SSIGNMENT of MORTGAGE

### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARVIN F. LEAVITT AND PATRICIA N. LEAVITT ('Borrower(s)') secured by a Mortgage of even care therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lo(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 9/18/98, Instrumer t/Document No. 98834276, Date of Mortgage 11/23/98

Property Address: 714 REPUBLIC CT

**SCHAUMBURG** 

IL 60193

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does bereby transfer and assign, set over and deliver unto First Union National Bank, As Trust Administrator (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 6 OF LEXINGTON SQUARE SUNDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 07-27-201-038

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the parment thereof, or otherwise.

Executed this the 17th day of January A.D. 2000.

NORWEST MORTGAGE, INC

By:

<u>SHE</u>RIRY DOZA

Attest:

TINDA SHANNON

ASSISTANT SECRETARY



## **UNOFFICIAL COPY**

### THE STATE OF TEXAS

#### **COUNTY OF HARRIS**

On this the 17th day of January A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 9639 DR. PERRY ROAD, SUIT': 124 IJAMSVILLE, MD 21754

Assignor's Address: 3601 MINNESOTA DRIVE, SUITE 200 BLOOMINGTON, MN 55435





