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97/8/0015 03 001 Page 1 of 2
2000-01-26 09:01:06
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Property of Cook County, IL
Cook County Clerk's Office

SATISFACTION OF REAL ESTATE MORTGAGE

1803082 23.50

The undersigned FIRSTAR BANK, N.A. for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Daniel A Brueck and Cynthia K Brueck to said FIRSTAR BANK Illinois recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 97080493 covering real estate described below:

See Schedule A

PERMANENT INDEX NO: 17-22-109-136-0000

PROPERTY ADDRESS: 1521 S. Indiana Ave. Unit C Chicago, IL 60605-2854

DATED: January 06, 2000

FIRSTAR BANK, N.A. f/k/a Firstar Bank Illinois

By: Annette Bichler
Annette Bichler
Loan Operations Supervisor

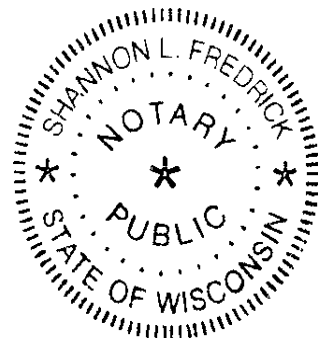
STATE OF WISCONSIN)
COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Shannon L Fredrick
Shannon L Fredrick
Notary Public, Winnebago County, WI
My Commission expires 11-23-03

This document was drafted by:
FIRSTAR CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK U.S.A., N.A. OSHKOSH, WI

Return to:
Southwest Financial Services LTD
Attn: Amy
537 E. Pete Rose Way Suite 300
Cincinnati, OH 45202
Ref.# 264928453
Branch 2278



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SCHEDULE A

The street address of the Property (if applicable) is: 1521 S INDIANA AVE UNIT C
CHICAGO, IL 60605-2854

Permanent Index No.(s): 17-22-109-136-0000

The legal description of the Property is:

UNIT H-58 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED
ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION
IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF
CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93557312, AS AMENDED FROM TIME TO
TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED
NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS AS DOCUMENT 93933177 AND THE SECOND AMENDMENT TO THE DECLARATION
OF CONDOMINIUM RECORDED JULY 13, 1994 IN THE OFFICE OF THE RECORDER OF
DEEDS 94611645, AND THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM
RECORDED FEBRUARY 15, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT 95108733, TOGETHER WITH ITS UNDIVIDED PERCENT-
AGE INTEREST IN THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE
UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Office of Cook County Clerk's Office