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2000-01-26 10:15:57

Cook County Recorder

23.50

RELEASE OF MORTGAGE

LOAN NO.

101365 & 9601167

"FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."



Above Space For Recorder's Use Only

## I MENIOU THESE DESCRITS

|                      |   | KNOW ALL                            | MENDI IMES         | e Presents,       |   |   |
|----------------------|---|-------------------------------------|--------------------|-------------------|---|---|
| ТНАТ                 | 90  | BANK                                | OF LINCOLN         | TWOOD             | -   |   |
|                      | 9   | X.                                  |                    |                   |   |   |
| of the county o      | of COOK valuable consideratio   |                                     |                    |                   |   | of one dollar, and for<br>lease, convey and quit- |
| claim unto <u>Ma</u> | ry Sheila Burde   | n Trust, not                        | personally         | but as Trust      | ee under th   | ne provisions of                                  |
| a Trust Ag           | reement dated A   | pril 6, 198],                       | whose addi         | ess is 6111       | N. Knox Ave   | enue, Chicago, IL                                 |
| heirs, legal rep     | resentatives and assig  | ns, all the right, this             | e, interest, claim | , or demand whats | soever  | may   |
| have acquired i      | in, through, or by a cer  | tain Mortgag                        | es                 | bearing date the  | 2-12-98   | $\frac{410-29-98}{10-29-98}$ day of               |
| •                    | , 19  | , and recorded                      | in the Recorder    | 's Office of      | Cook  | County,   |
| in the State of      |   |                                     |                    |                   |   | as Document Number                                |
|                      |   |                                     |                    | / /^.             |   | , State of  |
|                      | s , as follo  |                                     | ,                  |                   | -   |   |
|                      | ship 40 North, ing to the Pla Cook County, I Commonly known Tax I. D#: 13 | t thereof recullinois.  as: 6111 N. | orded March        | n 15, 1928 as     | S Document 9  | 9956617 in  |
|                      |   |                                     |                    | MAR<br>4433       | MENT WAS PRES<br>Y LOU MIRANDA<br>S W. TOUHY AVE<br>NWOOD, IL 606 |   |
|                      |   | ,                                   |                    |                   |   |   |
| ogether with al      | Il the appurtenances a  | nd privileges thereu                | into belonging o   | r appertaining.   |   |   |
|                      | S hand  |                                     |                    | day of            | December  | , 19 <sup>99</sup> .                              |
|                      | erger, Executiv   |                                     |                    | Dels              | Dersen //   | (SEAL)  |
| Patricia K           | C. Pelz, Senior   | Vice Presider                       | nt & Cashie        | Waller            | sea NA  | (SEAL)  |
|                      |   |                                     |                    | <del></del>       |   |   |

| UNOFFICIAL COPY "" UNOFFICIAL COPY  | 03           |
|---|--------------|
| ADDRESS OF PROPERTY:  | RELEASE DEED |
| A. E. C.  | *- ·         |
| 6063-19<br>6063-19  |              |
|   |              |
| OFFICIAL SEAL"  JERRY G. McGOVERN  NOTER OF ILLINOIS  NOTER PUBLIC STATE OF ILLINOIS  NA Commission Expires 11/30/30/30/3   |              |
| Notary Public Notary Public   |              |
| Given under my hand and official Notarial seal, this 31st day of December , 19 99   |              |
| subscribed to the foregoing instrument, m appeared before me this day in person, and acknowledged that $\frac{t}{\text{the}  \text{i}} = \frac{t}{\text{tree}} = \frac{t}{\text{the}  \text{instrument}}$ instrument as $\frac{t}{\text{the}  \text{i}} = \frac{t}{\text{tree}} = \frac{t}{\text{tree}} = \frac{t}{\text{the}} = \frac{t}$ |              |
| personally known to me to be the same person S whose name S   |              |
| I, Jerry G. McGovern a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James E. Berger, Executive Vice President Patricia K, Pelz, Senior Vice President & Cashier   |              |
| Cook }  | COUNTY OF    |
| ·   | STATE OF ILL |