

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 9455734  
LOAN NO 2: 19920060  
INVESTOR: 9455734  
POOL NO:  
INVESTOR TYPE: FCNB



00064102

9375/0022 25 001 Page 1 of 3  
2000-01-26 08:43:04  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6351

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 66,800.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 2/16/94 executed by

MICHAEL J. HOUSTON, A SINGLE MAN NEVER BEEN MARRIED

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 94169456 on 2/22/94 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-207-087-1571



Handwritten initials/signature

# UNOFFICIAL COPY

Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO F/K/A DEERFIELD SAVINGS AND LOAN ASSOCIATION

1 BANK ONE PLAZA, CHICAGO, IL 60670

By *Luong Vu*  
LUONG VU  
VICE PRESIDENT

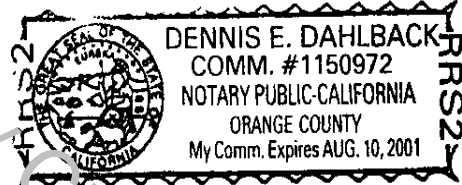
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/23/99, before me, **DENNIS E. DAHLBACK** personally appeared  
**LUONG VU, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Dennis E. Dahlback*  
NOTARY PUBLIC **DENNIS E. DAHLBACK**  
My commission expires **8/10/01**



Prepared By: **Evelia Barba, BayView PS**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 409K, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

