

UNOFFICIAL COPY 00064104

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 9455676  
LOAN NO 2: 19920054  
INVESTOR: 1666271377  
POOL NO: 401614F  
INVESTOR TYPE: FNMA



00064104

73/5/0024 25 001 Page 1 of 3  
2000-01-26 08:47:15  
Cook County Recorder 25.50

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704 6351

Prepared By Evelia Barba

**Assignment of Mortgage**

Original Mortgage Amount: 130,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 12/20/93 executed by

THEODORE KONSTANTELLOS, A SINGLE MAN NEVER BEEN MARRIED

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 94016317 on 1/6/94 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-12-213-065-1001 & 13-12-213-065-1002



Signature

UNOFFICIAL COPY

Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO F/K/A DEERFIELD SAVINGS AND LOAN ASSOCIATION

1 BANK ONE PLAZA, CHICAGO, IL 60670

By [Signature] LUONG VU VICE PRESIDENT

STATE OF CALIFORNIA ) ) SS ) COUNTY OF ORANGE )

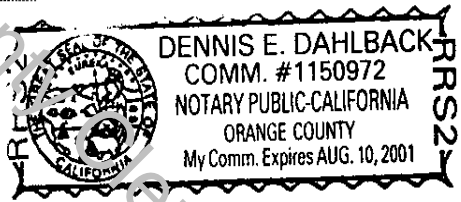
On 8/23/99 before me, DENNIS E. DAHLBACK personally appeared LUONG VU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature] NOTARY PUBLIC DENNIS E. DAHLBACK My commission expires 8/10/01

Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 1 AND 2 IN THE 2738 WEST BALMORAL AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 953 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 954 (EXCEPT THE EAST 10 FEET THEREOF) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF \*\* SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25534526; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

