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2000-01-26 09:32:11  
Cook County Recorder 25.50

RELEASE - SHORT FORM  
COOK COUNTY, ILLINOIS

Prepared by:  
CUSTOMER SERVICE DEPARTMENT  
First Midwest Mortgage Corp.  
P.O. BOX 3000  
Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 13TH day of APRIL A.D., 1993 made and executed by THOMAS C. FARINELLA AND LORRAINE C. FARINELLA, HUSBAND AND WIFE, the first part, to SHELTER MORTGAGE CORPORATION party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 23RD day of APRIL A.D., 1993 as DOCUMENT 93303501.

SEE ATTACHED LEGAL MADE A PART THEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 4TH day of JANUARY A.D., 2000.



FIRST MIDWEST MORTGAGE CORPORATION

GARY BRANDES, SR VICE PRESIDENT

LOAN 6105294780

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YHC

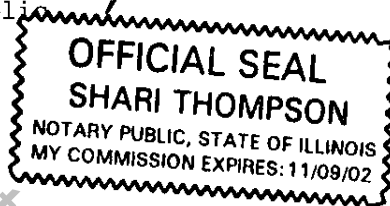
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STATE OF ILLINOIS ]  
 ]  
 COUNTY OF WILL ]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 4TH day of JANUARY A.D., 2000.

*Shari Thompson*  
 \_\_\_\_\_  
 Notary Public



LOAN # 6105294780

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P.O. BOX 3000  
JOLIET, IL 60434-3000  
ATTN: CUSTOMER SERVICE DEPARTMENT

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## LEGAL DESCRIPTION

That part of lot forty seven in block seven (7) in Arthur T. McIntosh and Co's "Des Plaines Heights" (hereinafter described) lying East of the following described line, said line commencing at a point on the North line of said Lot Forty Seven (47) and 43.80 feet East of the West line of said Lot Forty Seven (47) 65.0 feet; Thence Southeasterly parallel with the Easterly line of said Lot Forty Seven (47) 148.25 feet to the South line of said lot Forty Seven (47) in Arthur T. McIntosh an Co's "Des Plaines Heights" being a Subdivision of Block Ten (10) of "Norrie Park" a Subdivision of North Part East of Railroad of Southeast Quarter (1/4) of Section 20, also that part lying East of Railroad and South of "Norrie Park" aforesaid, of North Half (1/2) of Southeast Quarter (1/4) of said Section 20, also that part West of Des Plaines road of North Half (1/2) of Southwest Quarter (1/4) of Section 21, all in Township 41 North, Range 12, East of the Third Principal Meridian.

PIN # 09 21 305 070  
PROPERTY ADDRESS: 1773 WHITCOMB AVENUE, DES PLAINES, ILLINOIS

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