UNOFFICIAL COPY0064150

RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS



9375/0070 25 001 Page 1 of 3 **2000-01-26 09:34:16** Cook County Recorder 25.50

Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the late the 12TH day of MAY A.D., 1992 made and executed by JOHN C. MAISENBACH, A SINGLE PERSON NEVER MARRIED, the first part, HERITAGE BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 26TH day of MAY A.D., 1992 as DOCUMENT 92362912.

SEE LEGAL DESCRIPTION MADE A PART HEREOF

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 4TH day of JANUARY A.D., 2001.

HERITAGE BANK BY FIRST MIDWEST PORTCAGE CORPORATION, AS AGENT

GARY BRANDES, SR VICE PRESIDENT

LOAN 6200054791

Sy My SHK

UNOFFICIAL COPY

STATE OF ILLINOIS]

COUNTY OF WILL]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SENIOR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known me be the same persons whose names are subscribed the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation be chereto attached.

Given under my hand aci Notarial Seal this 4TH day of JANUARY A.D., 2000.

Wotary Public

OFFICIAL SEAL
SHARI THOMPSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/09/02

LOAN # 6200054791

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

PREPARED BY AND MAIL TO:
MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000

ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

THE EAST ½ OF LOT 4 AND THE WEST ¼ OF LOT 5 IN BLOCK 1 WEST HIGHLANDS, A SUBDIVISION OF THE SOUTH ¾ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIPL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-25-412-005

PROPERTY ADDRESS: 2643 COLLINS ST., BLUT ISLAND, ILLINOIS.

00064150