UNOFFICIAL COPY 00064172

SATISFACTION OF MORTGAGE



9381/0017 10 001 Page 1 of 2 2000-01-26 09:05:14 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:7654197

The undersigned certifies that it is the present owner of a mortgage made by CRYSTAL HARRIS

to DOLPHIN MOPIGAGE COMPANY

bearing the date 03/24/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n a as Document Number 98774312
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:7252 S CARPENTER

CHICAGO, IL 60621

pin#20-24-210-039

M. EASH COMM. # 1213541

NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. MARCH 19. 2003

dated 11/26/99

CONTIMORTGAGE CORPORATION

By:

JORGE TUCUX

VICE PRESIDENT

STATE OF CALTFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 11/26/99 by JORGE TUCUX the VICE PRESIDENT

of CONTAMORTGAGE, CORPORATION on behalf of said CORPORATION.

M. EASH

Notary Public/Commis expires 03/19/2003

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CONTR PC 538PC

SP PY

## **UNOFFICIAL COPY**

EXHIBIT 'A'

7654197

LOT 22 AND THE SOUTH 12 INCHES OF LOT 21 IN BLOCK 3 IN MCKEYS ADDITION TO ENGLEWOOD A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office