

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

00064232

9381/0877 10 001 Page 1 of 2
2000-01-26 10:12:29
Cook County Recorder 23.00



AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC.

605 SOUTH PERRY STREET, MONTGOMERY, AL 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 09/24/99
executed by LOUIS CHARLES LANDMAN III AND LYNN K. LANDMAN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

00064231

and recorded in Book/Volume No.
COOK

page(s) County Records, State of ILLINOIS

as Document No.

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as: ~~17-03-225-078-1250~~ 14-07-413-012-0000
5007 NORTH RAVENSWOOD UNIT #1 CHICAGO, IL 60340

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 09/24/99 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared JILL WEAVER
known to me to be the SENIOR VICE-PRESIDENT
and MARK MACNICHOLAS
known to me to be SR. VICE PRESIDENT FINANCE
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Jill Weaver
By: JILL WEAVER
ITS: SENIOR VICE-PRESIDENT

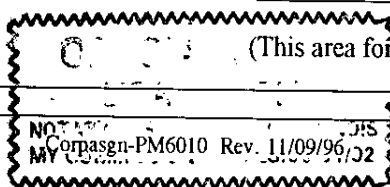
Mark MacNicholas
BY: MARK MACNICHOLAS
ITS: SR. VICE PRESIDENT FINANCE

[Signature]
WITNESS:

Notary Public *Jill Reddell*
Supage County
My Commission Expires: 09/01/02

(This area for Official Notarial Seal)

BOX 333



99070774
7870938
No Abstract

[Signature]

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RIDER - LEGAL DESCRIPTION

PARCEL 1: (PARCEL 1) THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 18 (EXCEPT THE EAST 129.50 FEET IN THE SUBDIVISION OF LOTS 9, 10, 11, 12 AND 13 IN BLOCK 4 IN ANDERSONVILLE A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND SO MUCH OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 AS LIES WEST OF GREEN BAY ROAD IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE AND ENJOYMENT OVER AND UPON THE COMMON AREA AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE RAVENSWOOD GARDEN TOWNHOMES RECORDED AS DOCUMENT NUMBER 99686624 AND AS AMENDED.

Property of Cook County Clerk's Office

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