UNOFFICIAL COPY

00064288

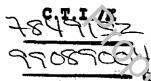
9381/0133 10 001 Page 1 of 2000-01-26 10:53:11

Cook County Recorder



This instrument prepared by: PRISCILLA **GOLPHIN**

Chase Financial Corporation P.O. Box 93952 Cleveland, Ohio 44101-5952 ACCT NO 9890176671



ATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of NOVEMBER 1, 1995 given by VALERIE JOHNSON, UNMARPIED to secure payment \$30,000.00, in favor of CHASE MANHATTAN BANK USA N.A., and recorded as Document #(S) NOVEMBER 1, 1995, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged. about 9575010

P.I.N. 16-08-121-010-0000

Property Address: 144 N. LOMBARD RD.

OAK PARK, IL 60302 Signed this 10TH day of JANUARY, 2000 By: PRISCHLLA/GOLPHIN THIA JOHNSON State of Ohio) SS. County of Cuyahoga

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN BANK USA, N.A., an Illinois corporation, by CHRISTOPHER LAVELLE. OFFICER and ANTHONY TATARCZUK, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 10TH

day of JANUARY, 2000.

Notary Public

JULIE NAGEL

State of Ohio - Cuyahoga County My Commission Expires July 8, 2003

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007849152 F1 STREET ADDRESS: 144 N. LOMBARD

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-08-121-010-0000

LEGAL DESCRIPTION:

THE NORTH 12 FEET 6 1/2 INCHES OF LOT 22 AND LOT 23 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 34 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF SOUT.
SINCIPA.

CONTROL

CONTR THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

00064288