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2000-01-26 10:53:11
Cook County Recorder 23.00



This instrument prepared by: PRISCILLA
GOLPHIN
Chase Financial Corporation
P.O. Box 93952
Cleveland, Ohio 44101-5952
ACCT NO 9890176671

CTI
7849152
99089004

SATISFACTION OF MORTGAGE

2d

This is to certify that the conditions of a certain mortgage bearing date of **NOVEMBER 1, 1995** given by **VALERIE JOHNSON, UNMARRIED** to secure payment **\$30,000.00**, in favor of **CHASE MANHATTAN BANK USA N.A.**, and recorded as Document #**(S) NOVEMBER 1, 1995**, in the office of the Recorder of Deeds **COOK County, State of Illinois**, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 16-08-121-010-0000

Property Address: 144 N. LOMBARD RD.
OAK PARK, IL 60302

Signed this **10TH** day of **JANUARY, 2000**
presence of:

Priscilla Golphin
PRISCILLA GOLPHIN

Cynthia Johnson
CYNTHIA JOHNSON

CHASE MANHATTAN BANK USA, N.A.

By: Christopher Lavelle
CHRISTOPHER LAVELLE, OFFICER

By: Anthony Tatarczuk
ANTHONY TATARCZUK, OFFICER

State of Ohio)
) SS.
County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name **CHASE MANHATTAN BANK USA, N.A.**, an Illinois corporation, by **CHRISTOPHER LAVELLE, OFFICER** and **ANTHONY TATARCZUK, OFFICER**, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this **10TH** day of **JANUARY, 2000**.

Julie Nagel
Notary Public

JULIE NAGEL

State of Ohio - Cuyahoga County
My Commission Expires July 8, 2003

BOX 333

MAIL TO:
Paul Hummel
1423 S. Scoville
Berwyn, Ill.
60402

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007849152 F1
STREET ADDRESS: 144 N. LOMBARD
CITY: OAK PARK COUNTY: COOK
TAX NUMBER: 16-08-121-010-0000

LEGAL DESCRIPTION:

THE NORTH 12 FEET 6 1/2 INCHES OF LOT 22 AND LOT 23 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 34 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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