

UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON 414-454-6258
FIRSTSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

00064357

9378/0052 11 001 Page 1 of 3
2000-01-26 11:01:43
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:
FIRSTSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 14-05-211-021-1108
Pool # 846651
Loan # 6003039801



Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
343 THORNALL ST
EDISON, NJ 08837

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated APRIL 28, 1999, executed by
NANCY MARTINEC, MARRIED TO BOB V. MARTINEC

to FIRST HOME MORTGAGE CORPORATION
its Successors and/or Assigns a corporation organized under the laws of the
STATE OF ILLINOIS

and recorded on JULY 13, 1999, as Document No. 99667753
page(s) , in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:
COUNTY RECORDER
SEE ATTACHED LEGAL

This document has been re-recorded on , as Doc. No. N/A , Book
Pg. Cert. No.

Commonly Known As: 6101 N. SHERIDAN RD., #29D, CHICAGO, ILLINOIS 60660
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

BATCH
/ of 41

5-4
P-3
N-T
M
JHC

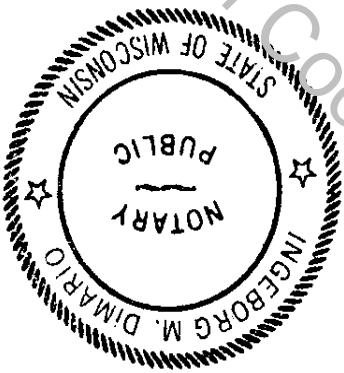
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ASIGNA R5001
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Property of Cook County Clerk's Office



Ingeborg M. Dimario
Notary Public - Wisconsin
Milwaukee County
My Commission Expires: August 24, 2003

[Signature]
Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

the MORTGAGE BANKING OFFICER of FIRSTSTAR BANK, N.A.

DECEMBER 19 99 by ROBERT M. WAGNER

The foregoing instrument was acknowledged before me this 2 day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

ITS MORTGAGE BANKING OFFICER

ROBERT M. WAGNER

BY: *[Signature]*

FIRSTSTAR BANK, N.A.

Pool # 846651
Loan # 6003039801

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Martinez
6003039801
840651
WS3

00064357

UNIT 29D IN EAST POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST, AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST ON AND THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS IS SHOWN AND DELINEATED IN DOCUMENT 10938695, ALL IN BLOCK 9 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE KNOWN AS TRUST NUMBER 22473, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT

20350217, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office