

RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

9375/0078 25 001 Page 1 of 2
2000-01-26 09:50:40
Cook County Recorder 23.50

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ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to ~~dx~~

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated August 28, 1998 executed by, RICARDO ARAMBULA

Trust to _____ trustee, and recorded Sept. 28, 1998 in Doc # 98867284 of Records in the Office of the County Recorder of COOK County, ILLINOIS covering the following described lands and premises situated in COOK County, ILLINOIS, to wit: 15613 S Union St, Harvey, IL 60426

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 1st day of SEPTEMBER, 1998

Assignee Address:
World Financial Center, N. Tower, New York, NY

Signed in the presence of:

ASSURANCE MORTGAGE CORPORATION OF AMERICA

Susan M. Giampapa
Witness SUSAN M. GIAMPAPA

By: *Paul H. Gershkowitz*
Paul H. Gershkowitz Title: Treasurer

Witness
STATE OF MASSACHUSETTS SS
COUNTY OF MIDDLESEX

* The Chase Manhattan Bank, as Trustee under the Pledging and Servicing Agreement, dated as of March 1, 1999, among Credit-Based Asset Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc., Litton Loan Servicing LP and the Chase Manhattan Bank, C-BASS Trust 1999-CB1, C-BASS Mortgage Loan Asset-Backed Certificates, Series 1999-CB1, without recourse.

On the 1st day of SEPTEMBER, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public: *John J. Estrella*
Residing at: **John J. Estrella**
My Commission Expires: **3 Sewart Ave, Beverly, MA**
January 1, 2004

Acct. #75008319
For Recorder's Use

*SP
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my
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UNOFFICIAL COPY

98867284

LOT 39 IN BLOCK 9 IN THE SUBDIVISION OF EUGENE CARY, TRUSTEE OF THE
SOUTH 14 ACRES, (EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO GRAND TRUNK
RAILROAD) LOT 1 IN BLANKSTYNS SUBDIVISION OF LOTS 8 AND 9 IN SCHOOL
DISTRICT NO. 1; SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID 29-16-304-002

Property of Cook County Clerk's Office

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