

UNOFFICIAL COPY 00065721

RECORD & RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
9200 WEST CROSS DRIVE - SUITE 650  
LITTLETON, COLORADO 80123 ION

9375/0079 25 001 Page 1 of 2  
2000-01-26 09:51:00  
Cook County Recorder 23.50



133413614

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to \*\*

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated OCTOBER 1, 1998 executed by, ERNEST L. HOLLINGSWORTH AND FAYE G. HOLLINGSWORTH

Trust to \_\_\_\_\_ trustee, and recorded 10/14/98, in Inst # 98920605 of Records in the Office of the County Recorder of COOK County, ILLINOIS covering the following described lands and premises situated in COOK County, ILLINOIS, to wit: 1041 Florence Avenue, Evanston, IL 60202

Tax # 10-24-217-036

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 7<sup>TH</sup> day of OCTOBER, 1998

Assignee Address:  
World Financial Center, N. Tower, New York, NY

Signed in the presence of:  
Susan M. Giampapa  
Witness SUSAN M. GIAMPAPA

ASSURANCE MORTGAGE CORPORATION OF AMERICA

By: Paul H. Gershkowitz  
Paul H. Gershkowitz Title: Treasurer

Witness

STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

\* The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of March 1, 1998, among Credit-Based Asset Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc., Litton Loan Servicing LP and the Chase Manhattan Bank, C-BASS Trust 1998-CB1, C-BASS Mortgage Loan Asset-Backed Certificates, Series 1998-CB1, without recourse.

On the 7<sup>TH</sup> day of OCTOBER, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public: John J. Estrella  
Residing at:  
My Commission Expires John J. Estrella  
3 Seward Ave, Beverly, MA  
January 1, 2004

Acct. #1031007502  
For Recorder's Use

SH  
12/21/98  
E!

Loan No:

Date: September 30, 1998

Subject Property: 1041 FLORENCE AVENUE  
EVANSTON, IL 60202

Exhibit "A"

Legal Description

LOT 2 IN HOLLINGSWORTH'S RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 5 IN  
PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTHEAST 1.4  
OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-217-036

Property of Cook County Clerk's Office

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