INOFFICIAL COPXXXX57

HAMILTON LOAN & REAL ESTATE 9200 WEST CROSS DRIVE - SUITE 650 ION **LITTLETON, COLORADO 80123**

9375/0079 25 001 Page 1 of 2000-01-26 09:51:00 Cook County Recorder

133413614



ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated OCTOBER 1, 1998 executed by, ERNEST L. HOLLINGSWORTH AND FAYE G. HOLLINGSWORTH

| Trust to | |
|--|--|
| | |
| | 1115t # 989 20605 |
| of Records in the Office of the County Recorder of COOK | County, ILLINOIS |
| covering the following described and premises situated | in COOK County, |
| ILLINOIS, to wit: 1041 Flore co trenue, Ex | anston, IL 60202 |
| Tax # 10-24-217-036 | |
| Together with the note therein described and secured | thereby, the money due and to become due |
| thereon with interest, and all rights accrue unde said Deed of reconveyed, whole or in part, the real property described there | Trust / Mortgage, including the right to have |
| Dated this 7 TH day of OCTOBER, 1998 | Assignee Address: World Financial Center, N. Tower, New York, NY |
| Signed in the presence of: ASSURANCE M | UNIGAGE CORPORATION OF AMERICA |
| Witness SUSAN M. GIAMPAPA By: Paul H. Ger | shkowitz Fille: Treasurer |
| STATE OF MASSACHUSETTS SS COUNTY OF MIDDLESEX | The Chase Manhattan Bank, as 7. ustee under the Pooling and Servicing Agreement, dated as of March 1, 1991, amon Credit-Based Asset Servicing and Securitization LLC, Memill Lynch Monigage normators, Inc., Litton Loan Servicing LP and the Chase Manhattan Bank, C-BASS Trust 1999-CB1, C-BASS Mortgage Loan Asset-Backed Certificates, Scies 1999-CB1, without recourse. |
| On the 7 TH day of OCTOBER 1000 | |

day of

, personally appeared before me, PAUL H. GERSHKOWITZ , who, being by me duly sworn did say that he/she TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF

AMERICA acknowledge to me that said corporation executed the same.

Notary Public: Residing at:

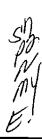
My Commission Expires

John J. Estrella

3 Seward Ave, Beverly, MA

January 1, 2004

Acct. #1031007502 For Recorder's Use



UNOFFICIAL COP \$8920605 Page 7 of 13

Loan No:

Date: September 30, 1998

Subject Property: 1041 FLORENCE AVENUE , EVANSTON, IL 60202

Exhibit "A"

Legal Description

LOT 2 IN HOLLINGSWORTH'S RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 5 IN PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTHEAST 1.4 OF SECTION 24, TO INSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL TY, ...

OFFICE

OFFIC MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-217-036