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RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

9375/0087 25 001 Page 1 of 2
2000-01-26 09:53:38
Cook County Recorder 23.50



133416229

### ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to
Together with the note there in described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property rescribed therein.  Assignee Address:  World Financial Center, N. Tower, New York, NY
Signed in the presence of:  ASSURANCE MORTGAGE CORPORATION OF AMERICA  Witness: Lucille Maimone  By:  Paul H. Gershkowitz  Title Treasurer  The Chase Manhatian Panis as Inustee under the Pooling and Servicing  Agreement dated as of Maria 1, 1999, among Credit-Based Asset Servicing
STATE OF MASSACHUSETTS SS Servicing IP and the Chase Manifactan Pack C-BASS Trust 1999-CB1, C-COUNTY OF MIDDLESEX  On the 30TH OF December, 1998  PANE H. GERSYNON WILL C., Mertill 13, 101 Mortgage Investors, Inc., Litton Loan and Securitization LLC, Mertill 13, 101 Mortgage Investors, Inc., Litton Loan Servicing IP and the Chase Manifactan Pack C-BASS Trust 1999-CB1, C-BASS Mortgage Loan Asset-Backed Ce tificate , Series 1999-CB1, without recourse.  On the 30TH OF December, 1998  personally appeared before me,
PAUL H. GERSHKOWITZ , who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.
Notary Public: Residing at: My Commission Expires  Acct. #9800010002 For Recorder's Use
John J. Estrella

3 Seward Ave, Beverly, MA

January 1, 2004

SPRENT

# **UNOFFICIAL COPY**

### LAWYERS TITLE INSURANCE CORPORATION

## MORTGAGEE FORM SCHEDULE A

#### **EXHIBIT A**

LOT 1 AND THE NORTH 2 FEET OF LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS HNS1
DI SECTIL
DIAN, IN CO.

COLUMN CLARKS

OFFICE 1, 2, 3, AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ISSUED BY: MIDWEST LAND TITLE COMPANY, INC. 5600 NORTH RIVER ROAD **SUITE 805** ROSEMONT, Illinois 60018

98-10753

Juny M. Dlow

**SIGNATURE** 

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