UNOFFICIAL COPTION 25 001 Page 1 of 2

RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

2000-01-24 09:58:24 Cook County Recorder 43.50

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ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA
hereby grants, assigns and transfers to
all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated JUNE 26, 1998
executed by, SHARON A. MARITATO
Thursday
Trust to
trustee, and recorded $\frac{7-9-98}{1}$, in DOC ± 98590986 , of Records in the Office of the County Recorder of COOK County, ILLINOIS
covering the following described lands and premises situated in COOK County,
ILLINOIS, to wit: 3423 South 59th Avenue, Cicero, IL 60804
Pin# 16-32-215-012-0000
Together with the note there in described and secured thereby, the money due and to become due
thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconvened, whole or in part, the real property described therein.
Assignee Address:
Dated this 2 ND day of JULY, 1998 World Financial Center, N. Tower, New York, NY
Signed in the presence of: ASSURANCE MORTGAGE CORPORATION OF AMERICA
When I have the
Witness MARIA NUNAMAKER
By: autil L
Paul H. Gershkownz Title Treasurer
Witness The Chase Manhattan Rank as I will award the Decline and Sensiting
The Chase Manhattan Bank, as Tou ice under the Pooling and Servicing Agreement, dated as of March 1, 1999, a nong Credit-Based Asset Servicing
STATE OF MASSACHUSETTS SS and Securitization LLC, Mertill Lynch Montgage Imputers, Inc., Litton Loan
COUNTY OF MIDDLESEX Servicing LP and the Chase Manhattan Bank, (-BASS rust 1999-C81, C-
BASS Mortgage Loan Asset-Backed Certificates, Sener 1399-CB1, without recourse.
On the 2 rd day of JULY, 1998, personally appeared before rie,
PAUL H. GERSHKOWITZ , who, being by me duly sworn did say that he/ he is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA
is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution
of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF
AMERICA acknowledge to me that said corporation executed the same.
Notes Public Acct. # 55008263
Notary Public: Residing at: For Recorder's Use
My Commission Expires 3 Sewart Ave, Beverly, MA
January 1, 2004
1411U41 V 1. ZUN14

SON PLAN

UNOFFICIAL COPY 98590986

Loan No.: 55008263

Date: JUNE 26, 1998

Property Address:

3423 SOUTH 59TH AVENUE CICERO, ILLINOIS

69659 60804

Exhibit "A"

Legal Description

LEGAL:

LOT 54 IN AUSTIN BOULEVARD MANOR, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clart's Office

ADDRESS: 3423 SOUTH 59TH AVENUE

CICERO, IL 60804

PIN: 16-32-215-012-0000

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