

UNOFFICIAL COPY 00065746

RECORD & RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
9200 WEST CROSS DRIVE - SUITE 650 IN  
LITTLETON, COLORADO 80123

9375/0104 25 001 Page 1 of 2  
2000-01-26 10:04:14  
Cook County Recorder 43.50



9800003973  
133415981

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated September 3, 1998 executed by, JOHN J. RAMIREZ

Trust to \_\_\_\_\_  
trustee, and recorded 9-14-98, in Book \_\_\_\_\_, Page \_\_\_\_\_,  
of Records in the Office of the County Recorder of COOK County, ILLINOIS Doc# 98-816440  
covering the following described lands and premises situated in COOK County,  
ILLINOIS, to wit:

2101 North MASON, Chicago, IL 60641  
PIN# 13-32-220-03

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Assignee Address:  
World Financial Center, N. Tower, New York, NY

Dated this 10<sup>th</sup> day of SEPTEMBER, 1998

Signed in the presence of:

ASSURANCE MORTGAGE CORPORATION OF AMERICA

*Susan M. Giampapa*  
Witness SUSAN M. GIAMPAPA

By: *Paul H. Gershkowitz*  
Paul H. Gershkowitz Title: Treasurer

Witness

STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

\* The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of March 1, 1999, among Credit-Based Asset Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc., Hamilton Loan Servicing LP and the Chase Manhattan Bank, C-BASS Trust 1999-CB1, C-BASS Mortgage Loan Asset-Backed Certificates, Series 1999-CB1, without recourse.

On the 10<sup>th</sup> day of SEPTEMBER, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:  
Residing at:  
My Commission Expires

*John J. Estrella*  
John J. Estrella  
3 Sewart Ave, Beverly, MA  
January 1, 2004

Acct. #9800003973  
For Recorder's Use

*SB  
N  
MY  
EL*

# UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 98-07781

**LEGAL DESCRIPTION:**

Lot 35 in Block 3 in Grandview, being Kelly and Others Subdivision of part of the West 1/2 of the Northeast 1/4 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded September 27, 1911 as Document Number 4837499, in Cook County, Illinois.

Property of Cook County Clerk's Office

98816140