## UNOFFICIAL COPING 5061 Page 1 of

2000-01-26 12:10:04

Cook County Recorder

15.50



A136-10	CLAIM OF	LIEN	
State of /////JCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	ss. 01-2	26	, <del>19</del> ,2000
Before me, the under	ersigned Notary Public, person	ally appeared THE GARA	
•	GE Dan Stone	te One)	or the Henor herein)
	14 W. FULLERTON	o'	
NEW GAR	_	0/4	
on the following described re (Describe real property suffice 13-36 5, DR	وبراوها وسنتهم كالبسطان وكالبابات	County, State of ding street and number, if know \$226 S.	
owned by of a total value of	70 SEVEN HOUR	Past TUBUTY dollar	rs (\$_710,°°)
11/10/99	id \$, 19and the last of	the items on $\frac{11}{10}$	99
and (if the lien is claimed by	one not in privity with the ow	ner) that the henor served his	notice to owner on

(Method of Service)

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and, (if required) that the lienor served	copies of the notice on the contractor of	on, 19,
by	, and on the subcontractor on	
(Method of Service)		<del></del>
19, by		
(Method of S	Service)	
	THE GARAGE	ienor Saxes INC
	By THOMA	15 HAMICZON Agent
State of TLLIN 013 } County of COOK On JANUARY 25, 2000 bi	fore me. JEFFREY 6. Go	INSIEWSKI
is/are subscribed to the within instrume authorized capacity(ies), and that by	n e on the basis of satisfactory evidence ent and acknowledged to me that he/she/t his/her/their signature(s) on the instrum	they executed the same in his/her/their
behalf of which the person(s) acted, ex WITNESS my hand and official seal.  Signature	recuted the instrument.	
Signature of Notary		ffiant Known Produced ID pe of ID
		"OFFICAL SEAL"  Cloiar, Public, State of Illinois JEFF REY L. GONSIEWSKI  by Commission Expires 06/29/03
THE E	PARAGE DOOR STORES	
5514	W. FULLERTON 60, 16. 60639	
CHICK		

P. 007/007

## UNOFFICIAL GORNA

Tegal Bescription

of pregnises commonly known as 9229 S. DOBSON, CHICAGO, IL 60619

PIN# 25-02-312-011

THE NORTH 12 FEET OF LOT 34 AND THE SOUTH 19 FEET OF LOT 35 IN BLOCK 16 IN WILLIAM V. JACOB'S SUBDIVISION OF BLOCKS 10 TO 16, BOTH INCLUSIVE, IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD. ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE The 2 NOR.

CTH, RAN.

COLUMNIA CLORES OFFICE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 MOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.