## UNOFFICIAL COMPOST 33 001 Page 1 of

2000-01-26 12:10:29

Cook County Recorder

15.50



CLAIM OF LIEN
State of /LL/NCLS
State of [LL/NOL]  County of COOK SS. [-25]
Before me, the undersigned Noter; Public, personally appeared THE GARAGE DESCRETIONS
who duly sworn says that he is (the lienor herein) (the agent of the lienor herein)
(Delete One)
THE GARAGE DOOR STORE / NO
(Licarci: Name)
whose address is SS14 W. FU/ERTON
(Lienor's Address)
and that in accordance with a contract with ALICE PEOPLES
A GARAGE DOSA
lienor furnished labor, services or materials consisting of: (Describe specially fabricated materials separately)
on the following described real property in <u>COK</u> County, State of <u>/L4/LOUS</u> :  (Describe real property sufficiently for identification, including street and number, if known)  4/52 W. CRYSTAL
SEB ATTACHES
owned by
of a total value of Savan Houses & Twenty Dellars (\$ 720.00)
of which there remains unpaid \$ 720.00 , and furnished the first of the items on
$\frac{ 2/2 /99}{}$ , 19and the last of the items on $\frac{ 2/2 /99}{}$ ,
and (if the lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on

(Method of Service)

## **UNOFFICIAL COPY**

and, (if required) that the lienor served of	copies of the notice on the contractor on	, 19,
by	, and on the subcontractor on	
(Method of Service)		,
19, by		
(Method of Se	ervice)	
		<i></i>
	THE GARAGE USON	STURE, NC
	Lienor	·
	THE GARAGE DECAR Lienor  By THOMAS HAMILE	701)
O <sub>A</sub>	Agent	
700	, and the second	
State of ILLINUIS }		
County of COUIC	TELEVISION / GENERAL	
appeared Thomas Hamilton	pre me, JEFFLEY L. GONSIEWS	<i>(</i> ., <i>)</i>
personally known to me (or proved to r	n e or, the basis of satisfactory evidence) to be the	
	nt an i a knowledged to me that he/she/they executed	
behalf of which the person(s) acted, exe	is/her/their signature(s) on the instrument the persecuted the insurument.	on(s), or the entity upon
WITNESS my hand and official seal.	( )	
Signature Why 2 Hours		
Signature of Notary		knownProduced ID
•	Type of ID	(Seal)
	"OFFICAL SEA	National Control of the Control of t
	Notary Picus, State o	f Illinois
	JEFFHEY I RONSIE	WSKI II
	My Commission Expires	06/29/03
		175.
	1	Co
THE	GARAGE NOON STORE	C
The first of the second	GARAGE DOON STORE	
Ca) 201	TO W. PULLECTOR	
CHICA	60, 16. 60639	į

LOT 27 IN BLOCK IN STRAYHORN'S SUBDIVISION OF THE SOUTH & OF THE NORTHEAST' & OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.
Permanent Real Estate Index Number(s): 16-03-230-027-000