

UNOFFICIAL COPY

00065069

938/0006 001 Page 1 of 1
2000-01-26 13:42:59
Cook County Recorder 23.50



This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested by:
AMERIQUEST MORTGAGE COMPANY
Prepared by:
When Recorded Mail to:
AMERIQUEST MORTGAGE COMPANY
505 S. MAIN STREET, SUITE 6000
ORANGE CA 92868

LOAN # 14908339 CANCEL

RI 114040

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated 01/08/2000 made and executed by JOHN R. STINSON AND PATRICIA J. STINSON, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$108,000.00 Dollars and Interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK, and State of IL Recorded: 01/13/2000 as Instrument #00035744 in Book: on Page: (Re-recorded: Inst.#: Book: Page:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: ALL OF LOT THIRTEEN (13) AND THE SOUTH HALF OF LOT FOURTEEN (14) IN BLOCK THREE (3), IN THE SUBDIVISION OF THAT PART OF THE WEST HALF(1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THIRTY SECOND STREET (EXCEPT THE RIGHT WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD.) IN COOK COUNTY, ILLINOIS.

Tax ID No.: 16-32-108-008-0000 VOLUME 8

Property Address: 3141 HIGHLAND AVE. BERWYN, ILLINOIS 60402

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 19, 2000.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY *[Signature]*
MA. TERESA A. BERNAL, AGENT OF THE CORPORATION

BY *[Signature]*
MARJORIE HOBBS, AGENT OF THE CORPORATION

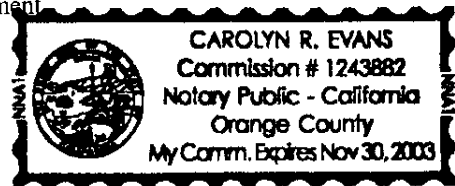
MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
CHICAGO, IL 60648

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 1/20/00 before me, CAROLYN R. EVANS, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MA. TERESA A. BERNAL, AGENT OF THE CORPORATION AND MARJORIE HOBBS, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument

WITNESS MY hand and Notarial Seal

[Signature]
CAROLYN R. EVANS, Notary Public



(This area for notarial seal)