

UNOFFICIAL COPY

6800754043

00065120

9392/0015 18 001 Page 1 of 2
2000-01-26 10:23:41
Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800754043



LOAN NO.: 020102325

Title Order No.: RI106476
Escrow No.:



00065120

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GREEN TREE FINANCIAL SERVICING CORPORATION
all beneficial interest under the certain Mortgage dated 12/17/98
executed by **SANDRA MACK**, Mortgagor

and recorded in as Instrument No. 99011755 in 1/6/99 in book
page _____ of Official Records in the County Recorder's office of **COOK**
County, **ILLINOIS**, describing land therein as:

**LOT 19 IN BLOCK 19 IN FLOSSMOOR TERRACE, A SUBDIVISION IN PART OF THE
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 25 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin # 28-34-411-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under this Mortgage. **PINFUND, USA**
A CALIFORNIA CORPORATION CEL#603-3917

STATE OF: CALIFORNIA)
COUNTY OF: SAN DIEGO)

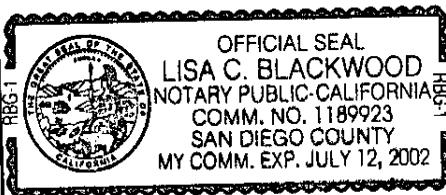
Eric Lewis
ERIC LEWIS, VICE PRESIDENT

On FEB 17 1999 before me, LISA C. BLACKWOOD, A NOTARY PUBLIC

personally appeared ERIC LEWIS, VICE PRESIDENT
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument
, or the entity upon behalf of which the person(s)
acted, executed the instrument.
WITNESS my hand and official seal.



Lisa C. Blackwood
Signature of Notary

ORIGINAL

5/18
P/20
M/18

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SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office