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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

10:25:08

Cook County Recorder

23.50

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 5800001860

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CREDICORP, INC. ("Assignor"), whose address is SEARS TOWER 233 S. WACKER DR., SUITE 4030, CHICAGO, ILLINOIS 6u606, horeby grants, sells, transfers and assigns to

GREENSTREE FINANCIAL SERVICING CORPORATION

("Assignee")

Whose Address is

all of Assignor's right, title and interest in, to and under that contain Mortgage dated September 30, 1999 executed by ALFRED L. RILEY MARRIED TO SARAH M. RILEY AS JOINT TENANTS, as mortgagor,

CREDICORP, INC., an Illinois Corporation , as mortgagee, to and recorded either concurrently herewith as Instrument No.999 i bock page of Official Records in the County Recorder's office of Cook County, Illinois describing land therein as: LOT 75 IN AUSTIN SUBDIVISION OF BLOCK 10 IN AUSTIN'S SUBDIVISION OF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-08-210-024 C.K.A. 5714 W. ERIE, CHICAGO, IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, it's successors and/or assigns, forever, subject only to the terms and conditions of the above described mortgage.

PAGE 1 OF 2

ILLINOIS ASSIGNMENT



UNOFFICIAL COPY

Assignor:	00065123
CREDICORP, INC., an Illinois corporation	
BY: DAVID L. CHIRBAS, VICE PRESIDENT JAMES R. SVEHLA, ASSISTANT VICE PRESIDENT	T
STATE OF "L'lin dis)
COUNTY OF Cock)
and James R. Svehla, officers of Crericorp, Inc.,	Notary Public in and for said County and State do hereby certify that David L. Chirb a a corporation under the State of Illinois, appeared before me this day in person, and the said instrument as a free and voluntary act, on behalf of said corporation, for the contract of the said instrument, 1999
My Commission Expires:	Angela Walker NOTARY PUBLIC
"OFFICIAL SEAL" NOTARY ANGELA WALKER COMMISSION EXPIRES 08/10/	PI .