



**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0  
Loan Number: 0608629021

(Space Above this Line For Recorder's Use Only)

406\_9907

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL BERMAN AND MARY W. BERMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 99675266Book/SeriesNo 6364, Page No. 0109  
**Property Address:** 2025 SPRUCE DRIVE  
GLENVIEW IL 60025

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 1999-4 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 04-35-102-008-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23rd day of August A.D. 1999.

STANDARD FEDERAL BANK, a Federal Savings Bank

By: Shirley E. Wilkins  
SHIRLEY E. WILKINS  
ASSISTANT VICE PRESIDENT

Attest: Daniel Vitale  
DANIEL VITALE  
LOAN OFFICER



Loan Number



Scan Number

5-4  
P-3  
N-N  
M-N  
JFK

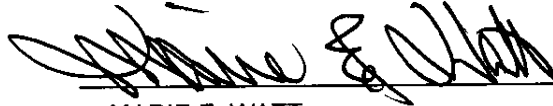
# UNOFFICIAL COPY

THE STATE OF MICHIGAN

COUNTY OF MACOMB COUNTY ACTING IN OAKLAND COUNTY

On this the 23rd day of August A.D. 1999, before me, a Notary Public, appeared SHIRLEY E. WILKINS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHIRLEY E. WILKINS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

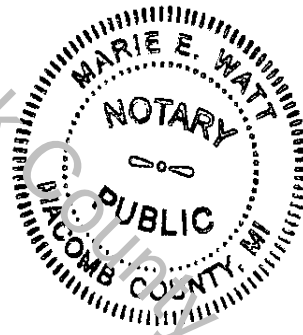


MARIE E. WATT

MY COMMISSION EXPIRES 10/23/2003

Assignee's Address:  
ATTN: CORPORATE TRUST DEPT.  
600 TRAVIS  
HOUSTON, TEXAS 77002

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



00065383



Loan Number



Scan Number

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## EXHIBIT A

Loan: 0608629021

Standard Fed - Lasalle

406\_9907

LOT 3 IN SWAINWOOD, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF LOTS 16, 17 AND 18 IN C.D. RUGEN'S SUBDIVISION OF PART OF SECTION 26, 27 AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT "A" IN SWAINWOOD UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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