

UNOFFICIAL COPY

00066444

07/00/9 28 001 Page 1 of 2
2000-01-26 11:30:27
Cook County Recorder 23.50

Recording Requested By:
Empire Funding Corp.

When Recorded Return To:

Empire Funding Corp.
9737 Great Hills Tr.
Austin, TX 78759-



00066444

SATISFACTION

EMPIRE FUNDING CORP. #29663 "ASTON JOHNSON" Lender ID:603/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that US BANK TRUST NATIONAL ASSOCIATION, AFK FIRST BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ASTON JOHNSON AND ANGELIA JOHNSON,
Original Mortgagee: VENTURE GEN. REMODELING DIV.
Dated: 07/10/1994 and Recorded 02/10/1995 as Instrument No. JB95-101902
Book/Reel/Liber 95101, Page/Folio 902, in the County of COOK State of ILLINOIS

Legal: LOT 31 AND THE SOUTH 1 FOOT OF LOT 32 IN HARRY M QUINN, INC., THIRD ADDITION ON A RESUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M QUINN, INC., SECOND ADDITION, A SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-30-318-063-0000
Property Address: 7708 S Hamilton, Chicago, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

US BANK TRUST NATIONAL ASSOCIATION, AFK FIRST
BANK NATIONAL ASSOCIATION
On December 20, 1999

By: *Donna Nordstrom*
DONNA NORDSTROM, ASST VICE
PRESIDENT

S-4
P-2
NW
M-7
JHC

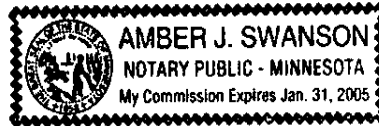
Page 2 Satisfaction

STATE OF MINNESOTA
COUNTY OF Ramsey

ON December 20, 1999, before me, Amber J. Swanson, a Notary Public in and for Ramsey County, in the State of MINNESOTA, personally appeared DONNA NORDSTROM, ASST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Amber J. Swanson
Notary Expires JAN 31 2005



Amber J. Swanson

(This area for notarial seal)

Prepared By: TERI CURL, 9737 GREAT HILLS TRAIL, AUSTIN, TX. 78759
SKC-19991217-0003 ILCOOK COOK IL BAT: 9383/29663 KXILSON1

Cook County Clerk's Office