UNOFFICIAL CO 9399/0047 28 001 Page 1 of

2000-01-26 11:46:15

Cook County Recorder

25,50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7599467

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Jun ling Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt
whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
Name(s) JACOB TIKHTMAN

heir, legal representatives and assigns, all the right, title interest, claim, or demand v harsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/24/1993 and recorde in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Docur ent Number 93195854, to the premises therein described as situated in the County of Cook, State of Illinois 23 Ellows, to wit:

LEGAL DESCRIPTION ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this $\underline{10}$ day of $\underline{\text{January}}$, $\underline{2000}$.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Deanna Burns Assistant Secretary

> 5-7 1-3 Mm

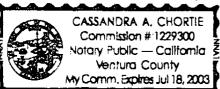
UNOFFICIAL COP

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Cassandra A. Chortie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Junuary, 2000.



Commission expires 07/18/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JACOB TIKHTMAN 182 WELLINGTON RD

NORTHBROOK

IL 60062

Countrywide Home Loans, Inc

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

UNOFFICIALES GOPY 7599467

SCHEDULE A

Number S1339557

Amount of Policy \$197,000.00 Date of Policy: March 16, 1993

1. Name of Insured:

COUNTRYWIDE FUNDING CORPORATION, A CORPORATION OF NEW YORK, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR.

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY AS TO PARCEL 1; EASEMENTS AS TO PARCEL 2.

3. The estate or interest referred to herein is at date of Policy vested in:

JACOB TIKHTMAN IND ELEONORA TIKHTMAN, HIS WIFE

4. The mortgage, here referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED FEBRUARY 24, 1993 AND RECORDED MARCH 16, 1993 AS DOCUMENT NUMBER 93 195854, MADE BY JACOB TIKHTMAN AND ELEONORA TIKHTMAN, HUSBAND AND WIFE, TO WESTWIND MORTGAGE BANCORP, INC., A CORPORATION OF ILLINOIS, TO SECURE AN INDEBTEDNESS OF \$197,000.00; ASSIGNMENT OF MORTGAGE TO COUNTRYWIDE FUNDING CORPORATION, A CORPORATION OF NEW YORK, RECORDED AS DOCUMENT NUMBER 93-195855

5. The land referred to in this Policy is (escribed as follows:

PARCEL 1: SUBLOT 33 OF LOT A OF OPTIMA NORTHEROOK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS CONTAINED IN DECLARATION OF COMMON OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR THE COURTS OF NORTHBROOK, RECORDED FEBRUARY 24, 1989 AS DOCUMENT 89085003.

INTERCOUNTY TITLE COMPANY
OF ILLINOIS
120 WEST MADISON STREET
CHICAGO, IL 60602
(312) 977-2600

Countersigned:

AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

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