2509487

Loan #: 9907XW-2026

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120

Mt. Prospect, IL 60056



Cook County Recorder

2000-01-26 11:20:12

23.50

WHEN RECORDED RETURN TO:

HFS Wholesale Document Verification 577 Lamont Rd. Elmhurst, IL 60126

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9907XW-2026

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HOUSEHOLD BANK, f.s.b.

577 LAMONT RD. ELMHURST, IL 60126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 5, 1999 executed by Pichard C. Buck, Jr. married to Brenda V. to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and ecorded as Document No. 99779195 , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: *Priorpoin: 8/16/99 SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 26-07-136-050

Commonly known as: 9821 South Hoxie Averue Chicago, IL 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under spid real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On 08/05/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stephen H. Gorman known to me to be the Managing Director of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

ComCor Mortgage Corporation

By: Stephen H. Gorman Its: Managing Director

By:

Its:

Witness:

OFFICIAL SEAL DENISE M. ROGNSTAD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-15-2002

 $00066506_{\mathrm{Page}-2~\mathrm{of}-2}$

LEGAL DESCRIPTION RIDER

THE NORTH 5 FEET OF LOT 36, ALL OF LOT 37 AND THE SOUTH 4 FEET OF LOT 38 IN BLOCK 3 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN Be NORL.

NAL SE,

/ NORTH, R.

WHICH SUBL.

26-07-136-050

Contract Contra TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 18, 1926, AS DOCUMENT NUMBER 308022 IN COOK COUNTY, ILLINOIS.

P.I.N.: