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777/0200 32 001 Page 1 of 2
2000-01-26 12:04:04
Cook County Recorder 23.50



Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 7774993
Commitment# 492402

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS
CHICAGO, IL 60610, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 2/26/99, Executed by:
DELIA M WINGERT & RANDALL D WINGERT Mortgagor as per MORTGAGE recorded as
Instrument No. 99224337 on 3/09/99 in Book Page of
official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17084430320000
COOK COUNTY TAX COLLECTOR
Original Mortgage \$227,000.00
26 NORTH MAY STREET #303, CHICAGO, IL 60607

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 1/12/00
State of California
County of Ventura

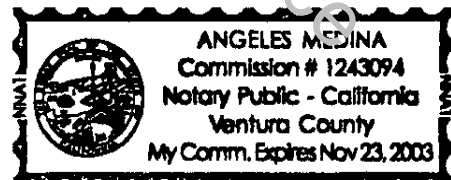
By
DEANNA BURNS
ASSISANT SECRETARY

On 1/12/00 before me, ANGELES MEDINA, personally appeared DEANNA BURNS
ASSISANT SECRETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their duly authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the persons acted, executed the
instrument.

Witness my hand and official seal.

Signature

Angeles Medina
ANGELES MEDINA

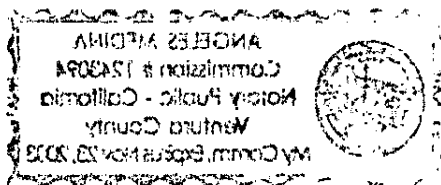


Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4748

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Property of Cook County Clerk's Office



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UNIT 303, BLK "X" CONDO, PCL 1: LOTS 1-11, CARPENTER AND STRONG'S SD SE 1/4 SEC 8, TWP 39N, RGE 14 PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 CARPENTER'S RESUBDIVISION SE 1/4 SEC 8, TWP 39N, RGE 14 PCL 3: LOTS 1-8 IN THE SUBDIVISION OF LOTS 11-23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47, SE 1/4 SEC 8 TWP 39N, RGE 14 PCL B: PARKING SPACE 59 PCL C: STORAGE SPACE 59