

UNOFFICIAL COPY 00066943

777/0200 32 001 Page 1 of 2  
2000-01-26 12:04:04  
Cook County Recorder 23.50



Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded mail to:  
COUNTRYWIDE HOME LOANS  
1800 TAPO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Attn: Joe Tharpe



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 7774993  
Commitment# 492402

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 2/26/99, Executed by: DELIA M WINGERT & RANDALL D WINGERT Mortgage as per MORTGAGE recorded as Instrument No. 99224337 on 3/09/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 17084430320000  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$227,000.00  
26 NORTH MAY STREET #303, CHICAGO, IL 60607

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

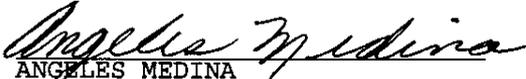
PRISM MORTGAGE COMPANY

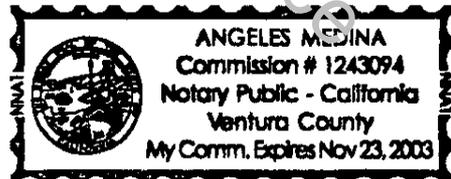
Dated: 1/12/00  
State of California  
County of Ventura

By   
DEANNA BURNS  
ASSISANT SECRETARY

On 1/12/00 before me, ANGELES MEDINA, personally appeared DEANNA BURNS ASSISANT SECRETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature   
ANGELES MEDINA

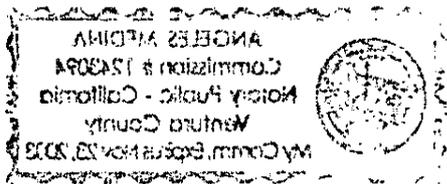


Prepared by: Joe Tharpe  
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063  
Phone # (805) 520-5100 Extn: 4748

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P.2  
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Commitment# 492402

UNIT 303, BLK "X" CONDO, PCL 1: LOTS 1-11, CARPENTER AND STRONG'S SD SE 1/4 SEC 8, TWP 39N, RGE 14 PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 CARPENTER'S RESUBDIVISION SE 1/4 SEC 8, TWP 39N, RGE 14 PCL 3: LOTS 1-8 IN THE SUBDIVISION OF LOTS 11-23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47, SE 1/4 SEC 8 TWP 39N, RGE 14 PCL B: PARKING SPACE 59 PCL C: STORAGE SPACE 59

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