UNOFFICIAL CO377/0214 32 001 Page 1 of

2000-01-26 14:22:40

Cook County Recorder

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOAMS, INC 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson





CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment#

4596157 9703

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IV 50610, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc FKA Countrywide Funding Corp

1800 Tapo Calyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 9/29/99, Executed by: JOHN E ROGGENBURK Mortgagor as per MORTGAGE recorded as Instrument No. 1943 Do on John Book Page of office of COOK County, ILLINOIS. of official Tax Parcel = NA DISTRICT OF COLUMBIA TREASTRER Original Mortgage \$34,000.00 3618 N LEAVITT ST, CHICAGO, L 60618

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/03/99 State of California County of Ventura PRISM MONTGAGE COMPANY

Tracy Schreiner/ Assistant Vice President

On 11/03/99 before me, R.L.Dolatowski, personally agreared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to re the person(s) whose name(s) is/are subscribed to the within instrument and ack nowledged to me that he/she/they executed the same in his/her/their duly althorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. instrument. Witness my hand and official seal.

Signature

Prepared by: Beth\_Wilson 1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063

Phone # (805) 577-4747 Extn: 4747

R. L. DOLATOWSKI Commission # 1215734 Notary Public - California Ventura County My Comm. Expires Apr 12 2003

## UNOFFICIAL CORYS

## Legal Description

LOT 14 IN WILLIAM ZFLCSKY'S SUBDIVISION OF BLCCK 24 IN THE SUBDIVISION OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14 EAST 07 THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-19-127-029-0000