

Rei = 751659

UNOFFICIAL COPY 00066969

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2000-01-26 12:08:23
Cook County Recorder 23.50



12-10-99

RELEASE OF MORTGAGE

LOAN NO. 207-2804713-2
211-7300172058

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto LYNDA D. TURNER, A SINGLE PERSON

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 19TH day of JUNE, 19 96, as Document No. 96-499387 to the premises therein same described to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Property Address: 1740 WEST 100TH PLACE, CHICAGO, ILLINOIS 60643
Permanent Index Number: 25-07-410-028

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officer, this 21ST day of DECEMBER, 1999

LASALLE BANK FSB

By: *[Signature]*
Consumer Lending Officer

REI TITLE SERVICES # R813485

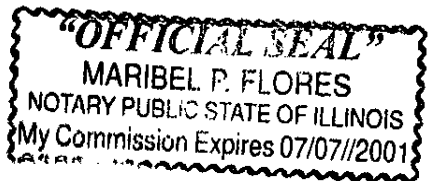
STATE OF ILLINOIS }
 }SS
COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name was subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LASALLE BANK FSB and THAT HE appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: ^{M&D TO}
CORINNE BUKALA
LASALLE BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois. 60641

[Signature]
Notary Public



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THE E 1/2 OF LOT 10 IN AXTELL AND BRAUN'S SUBDIVISION OF LOTS 6 & 7 IN BLOCK 4 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID AXTELL AND BRAUN'S SUBDIVISION RECORDED 7/8/1884, AS DOCUMENT 558785 IN BOOK 19 OF PLATS, PAGE 25, THE SAID LOTS BEING SITUATED IN THE E 1/2 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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