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Cook County Recorder

23.50



## **FULL RELEASE DEED**

LOAN NO.: 7084' 5-9 PIN #: 02-28-206-528-0000

KNOWN ALL MEN PYTHESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE LOULAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND OUIT CLAIM UNTO:

RICHARD J. CROUSE AND PATRICIA R CROUSE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRE ) IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 20, 1971, RECORDED ON SET TEMBER 29, 1971 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #21 645 493, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PLIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 29TH DAY OF DECEMBER, 1999

ATTEST:

CHARTER ONE SANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH S.C. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHAPTED SAVINGS BANK, FORMALLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO ANGEKLA H. BLAND AUTHORIZED SIGNER

ON THIS 29<sup>TH</sup> DAY OF DECEMBER, 1999, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY MORANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY MORANO, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY **P**UBLIČ COMMISSION EXPIRES: 9-30-200

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294 ....

Cook County Clark's Office

LOT 28 BLOCK 8 IN HUNTING RIDGE UNIT #3, BEING A SUB. OF ALL THAT PART OF THE S HALF OF THE NE. QUARTER OF SECTION 28, T 42 N. R 10, E OF THE 3<sup>RD</sup> PM LYING S AND E OF HUNTING RIDGE UNIT NO. 2 RECORDED IN THE RECORDER'S OFFICE IN CCI., ON APRIL 14, 1969, A. DOCUMENT NO. 20809410, ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE, UNIT NO. 2, EXCEPTING THEN 225 FT. OF THE E 270 FT. OF THE SE QUARTER OF THE NE QUARTER OF SAID SECTION 28, ALL IN CCI., ACCORDING TO PLAT. THEREOF RECORDED IN THE RECORDEP'S OFFICE OF CCI., NOVEMBER 6, 1969 AS DOCUMENT NO. 21006309

RECORD AND RETURN TO: