

UNOFFICIAL COPY

00066083

402/0060 51 001 Page 1 of 2
2000-01-26 12:26:43
Cook County Recorder 23.50



ASSIGNMENT OF REAL ESTATE
BY CORPORATION
PREPARED AND RECORDATION
REQUESTED BY:

Grand National Bank
101 West Stephenson St.
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Grand National Bank / CCS DW #250087413
101 West Stephenson Street
Freeport, IL 61032

Know All Men by These Presents, THAT, Grand National Bank a Corporation organized and existing under and by the virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Freeport, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto ILLINOIS HOUSING DEVELOPMENT AUTHORITY a corporation organized and existing under and by its virtue of the laws of the State of Illinois, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23RD DAY OF NOVEMBER, 1999, made by EDWARD F. RICHARDS, AN UNMARRIED INDIVIDUAL, to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FIFTY THREE THOUSAND NINE HUNDRED DOLLARS (\$153,900.00), and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage, as follows, to-wit:

SEE LEGAL DESCRIPTION ON REVERSE

which said mortgage is recorded in the office of the Recorder of COOK County, in the State of Illinois, in File No. as Document No. 09116010, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ken James, its Vice President and attested by Angie Good, its Vice President and its corporate seal to be hereto affixed, this 23RD DAY OF NOVEMBER, A.D., 1999

(seal)

Grand National Bank

Attest:

Angie M. Good
Angie Good
Vice President

By

Ken James
Ken James
Vice President

[Handwritten initials]

STATE OF ILLINOIS)
) ss
COUNTY OF STEPHENSON)

I, the undersigned a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ken James and Angie Good the Vice President and Vice President respectively of the Corporation whose name is Grand National Bank and personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Vice President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix said corporate seal to said-instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes there set forth.

GIVEN under my hand and Notarial Seal this



23RD DAY OF NOVEMBER A.D., 1999

Linda Gaulrapp

Notary Public

My Commission Expires 9/22/03

LEGAL DESCRIPTION

LOT 68 IN PALMER PLACE ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-16-018