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RECORDATION REQUESTED BY:

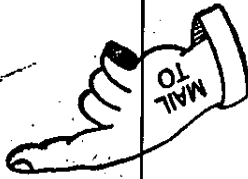
First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

9401/0010 21 001 Page 1 of 2
2000-01-26 10:53:47
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

JAMES F ALLEN
LINDA S ALLEN
245 S HAMAN ROAD
INVERNESS, IL 60067-4525



SEND TAX NOTICES TO:

JAMES ALLEN and LINDA ALLEN
245 S. HAMAN
INVERNESS, IL 60067

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES ALLEN and LINDA ALLEN, 245 S. HAMAN, INVERNESS, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of May, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99469908, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 26 IN SUNNY MEAD ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTH 1/2 THEREOF) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-204-002-0000

Address(es) of premises: 245 S. HAMAN, INVERNESS, IL 60067

Witness Our hand(s) and seal(s), this 12TH day of JANUARY 19x2000

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 12TH day of JANUARY, 19x2000, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____

and known to me to be the AVP _____ and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten initials/signature

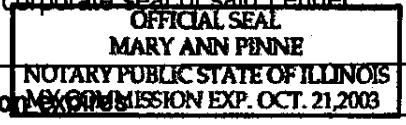
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05-07-1999 **RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)**
Loan No 16726839970 (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender

By Mary Ann Penne
Notary Public in and for the State of _____

Residing at _____
My commission expires _____



Property of Cook County Clerk's Office