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After Recordation Return to:

HEAVNER, HANDEGAN & SCOTT

P.O. BOX 740

DECATUR; IL 62525

Prepared by: Stephanie Kidd

The Money Store

4111 S. Darlington, Ste 800

Tulsa, OK 74135

Loan'No: 92252626

00067494

9382/0119 52 001 Page 1 of

2000-01-26 14:44:20

Cook County Recorder

23.50

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Bank of Now York as Co-Trustee under the Pooling and Servicing Agreement dated as of July 31, 1998, Series 1998-B

all rights, title and interest of the undersigned in and to the certain Real Estate Mortgage executed by Paul G. Ruhl, Divorced, Not Since Remarried to Option Home Lending Inc., dated April 7, 1998, recorded on April 16, 1998 in Document No. 98304733, Book n/a at page n/a, of Recorder of Deeds, County Records of Cook County, Illinois, describing land therein as:

See Exhibit "A" attached hereto for a complete legal description

Common Address: 4

247 Calumet Blvd, I (arvey, IL 60426

P.I.N. #

29-08-204-033

TOGETHER with the note or notes therein a scribed or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: November 29, 1999

TMS Mortgaçe Inc., dba The Money Store, A New Jersey Corporation

By: Name:

Cind(DecCarlos

Its:

Vice President

By:

Name: Its:

Assistant Secretary

State of OKLAHOMA County of TULSA

This instrument was acknowledged before me on November 29, 1999, by Cindy DonCarlos as Vice President and Kim Stout as Assistant Secretary of TMS Mortgage Inc., dba The Money Store, A New Jersey

Corporation

Stephanie Kidd, Notary Public

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UNOFFICIAL COP8504433

6924/0142 21 001 Page 1 of 1998-04-16 15:57:02 Cook County Recorder 35.50

00067494 Page 2 of

When Recorded Mail To OPTION HOME LENDING INC. 640 N. LASALLE, SUITE CHICAGO, IL 60610

LAKESHORE TITLE AGENCY 1111 EAST TOURY AVE SUITE 120 DES PLAINES, IL 60018

epared By:

PAULA CALZOLARI

OPTION HOME LENDING INC.

640 N. LASALLE, SUITE 660

CHICAGO IL 60610 48 830905

092152626

(Space Above This Line For Recording Date) .

LOAN NO. 98/3019

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 7, 1998 is PAUL G. RUHL, DIVORCED, NOT SINCE REMARRIED

. The mortgagor

247 CALUMET PLVD. whose address is

HARVEY, IL 60426

This Security Instrument is given to OI II ON HOME LENDING INC.

("Borrower").

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 640 N. LASALLE, SUITE 660

, and whose

-("Lender").

CHICAGO, IL 60610

Borrower owes Lender the principal sum of

FORTY THOUSAND AND 00/100

40,000.00 Dollars (U.S. \$). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2028 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in COOK

County, Illinois: THAT PART OF BLOCK 1 OF YOUNG AND RYAN'S SECOND ADDITION TO HAP, YEY LYING BETWEEN LOTS 12 AND 23, FORMERLY LOTS 13 TO 22 INCLUSIVE (NOW VACATED) IN SAID BLOCK 1, BEING A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF THAT PART OF BLOCK 1 ABOVE DESCRIBED THENCE NORTH ALONG THE WEST LINE OF LOT 12, A DISTANCE 218 FEET; THENCE WEST 76.5 ALONG THE NORTH LINE OF SAID BLOCK 1, THENCE SOUTH A DISTANCE OF 197.8 FEET; THENCE EASTERLY A DISTANCE OF 76.5 FEET ALONG THE SOUTH LINE OF SAID BLOCK 1 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.#29-08-204-033

ILLINOIS - Single Family - Fannie Mae/Freddie Mac Uniform Instrument

Form 3014 9/90

Laser Forms Inc. (800) 446-3555

LIFT #FNMA3014 3/96

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