**.00**067627 UNOFFICIAL CO 9<mark>394/01</mark>7 20 001 Page 1 of FMG #: 0216595664 2000-01-26 15:00:38 NAME: JORGE RODRIGUEZ Cook County Recorder -P/O DATE: 11/24/1999 25.50 \*AFTER RECORDING, FORWARD TO: BROKERS TITLE INSURANCE CO. 1111 W. 22ND SUITE C-10 OAK BROOK 60523-THIS INSTRUMENT PREPARED BY: VICKIE ROEMER FLEET MORTGAGE GROUP, INC. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 16-20-231-013 RELEASE OF MORTGAGE 99-14412 BTX THIS CERTIFIES that a certain mortgage executed by JORGE RODRIGUEZ IDALIA M CONTRERAS, HUSBAND AND WIFE to FLEET MORTGAGE COKP. dated January 1999, and recorded on  $\_$ 11th 01/21/1999 in Mortgage Record and or Instrument # 99061371 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as, follows, to wit: SEE ATTACHED LEGAL DESCRIPTION OUNT CLOUTS

1541 S 56TH COURT CICERO, IL 60804

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of December

FLEET MORTGAGE CORP.

Its ASSISTANT SECRETARY

В

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

## UNOFFICIAL COPY

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Property or Cook County Clerk's Office



## UNOFFICIAL COPY 00067627

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of December

1999 , personally appeared DEANA FRIEDEL
the

ASSISTANT SECRETARY
of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

FMG #: 0216595664 NAME: JORGE RODRIGUEZ

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

GALINA SHKLOVER

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LOT 24 AND THE SOUTH-8 FEET OF LOT 25 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 1 TO 5 OF 5. C. MECARTNEY AND COMPANY'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PERMANENT INDEX NO.: 16-20-231-013

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523