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2000-01-26 15:46:43

Cook County Recorder

25.50



ASSIGNMENT OF MORTGAGE

0991013242

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This Assignment of Mortgag ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated NOVEMBER 8, 1999, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No.

The property legally described as follows:

LOT 5 IN BLOCK 1 IN HILL AND MCDANIEL'S SUBDIVISION OF THE NORTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00067733



PIN

05351180100000

Which has the address of:

418 MAPLE

WILMETTE

ILLINOIS 60091 (state and zip) (street)

(citv)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

00067734 UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this day of

		BY:	Non- Desident	
ATTEST:			Vice President	
ATTEST.				
BY: Secrete				
Secieta	ıı y			
STATE OF ILLINOIS) SS	•		
County of)	•		
I hereby certify that on it	is day of		,	, before
me, the subscriber, a Notary Pub	olic of the State of II	linois, personally appeared	_	•
Vice Pre	sident and		, Secretary, of	
, duly a	thorized by the co	mpany so named to execute the	is assignment of the	viorigage and
acknowledged that they signed	and delivered said	Assignment of Mortgage as the rein	en own nee and vo	iuiitaly act of
said		I the uses and purposes merein	Set form.	
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		T		
		Notary Public		
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		45		
WHEN RECORDED PLEASE RETU	IRN TO	THIS INSTRUMENT PREPAR	RED BY:	
MID AMERICA BANK, #SB	· '1)	KENNETH KORANDA		
1823 CENTRE POINT CICRCLE		1823 CENTRE POINT CIRCL	E	
P. O. BOX 3142		P. O. BOX 3142		
NAPERVILLE, IL 60566-7142		NAPERVILLE, IL 60566-71+2	2/	
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			T'S OFFICE	
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IN WITNESS WHEREOF, the caused this Assignment to be execute	undersigned, as the original named mo d t ils	day of Wilmon, 18 99
	d-	A LA
	BY	Vice President
ATTEST:		
BY:Secretary		
STATE OF ILLINOIS) ss	
County of)	.·
0	Stage Noven	nBer 1999
I hereby certify 'det on this before me, the subscriber, a Notary Po	ublic of the State of Illinois, personally to	ppoared Secretary, of
AICE LES JAIL	L & L &	was thin Applement of Mortgage and
acknowledged that they signed and d	zed by the company so named to exact the ered said Assignment of Mortgage , for the	ne uses and purposes therein set forth.
Strie	Hutay Public	THE TUNION
	0	
WHEN RECORDED PLEASE PETURN TO:	THIS INSTITUTE THE PREPARED BY: KENNETH KOHANCA	OFFICIAL SEAL
MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE	1823 CENTRE POINT CIRCLE	BERNADETTE PATTERSON
P.O. BOX 3142 NAPERVILLE, IL 80568-7142	NAPERVILLE, IL 60565-1/2	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/09/99
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