



# UNOFFICIAL COPY

FMG #: 0002741628  
NAME: WILMON HAMER JR  
P/O DATE: 04/25/1997

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of January  
2000, personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires 08/24/2003

*Sonya May*  
Notary Public  
SONYA MAY



Property of Cook County Clerk's Office

Loan No. 0002741628  
WILMON HAMER JR

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LEGAL DESCRIPTION

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\*24-12-441-041

LOTS 21 AND 22 IN BLOCK 3 IN CHARLES H. NIX' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE FRACTIONAL SOUTHEAST 1/4 (SOUTH OF INDIAN BOUNDARY LINE) OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*24-12-441-041

LOTS 21 AND 22 IN BLOCK 3 IN CHARLES H. NIX' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE FRACTIONAL SOUTHEAST 1/4 (SOUTH OF INDIAN BOUNDARY LINE) OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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