JNOFFICIAL COP⁹⁰⁶⁷⁸³⁷ FMG #: 0002741628

NAME: WILMON HAMER JR

P/O DATE: 04/25/1997

AFTER RECORDING, FORWARD TO:

WILMON HAMER JR 10450 S CALHOUN

CHICAGO IL 60617

THIS INSTRUMENT PREPARED BY:

MITZIE WENDELBORN FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-12-441-040*

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILMON HAMER, JR.

to FLEET MORTGAGE COLP

dated September 2nd 1983, and recorded on $_$

09/07/1983

in Mortgage Record

, and or Instrument <u>₹ 26766023</u> ,page

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Cook County Recorder

2000-01-26 16:27:21

ords in the office of the Recorder of CCOK

County, ILLINOIS

particularly described as follows, to wit:

See attached for Legal Pescription.

WILMON HAMER JR 10450 S CALHOUN CHICAGO, IL 60617

is hereby fully released and satisfied.

C/0/4's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of January

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

> NETCO INC. +15 N. LaSalle, Ste. 402 Chicago, IL 60610

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

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EC16/851



UNOFFICIAL COPY Page 2 of 3

FMG #: 0002741628

NAME: WILMON HAMER JR P/O DATE: 04/25/1997

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of January

2000 , personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

OrCoop

Witness my hand and Notarial Seal

My commission expires. 28/24/2003

Notary **Ø**ublic SONYA MAY

NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES AUG. 24, 2003

Loan No. 0002741628 WILMON HAMER JR

LEGAL DESCRIPTION

*24-12-441-041

LOTS 21 AND 22 IN BLOCK 3 IN CHARLES H. NIX' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE FRACTIONAL SOUTHEAST 1/4 (SOUTH OF INDIAN BOUNDARY LINE) OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*24-12-441-041

LOTS 21 AND 22 IN BLOCK 3 IN CHARLES H. NIX' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE FRACTIONAL SOUTHEAST 1/4 (SOUTH OF INDIAN BOUNDARY LINE) OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.