Plebiled 7835829 QLLH
RELEASE BY CORPORATION OFFICIAL COPONO67333

MEN BY PRESENTS, that the BANK OF THE LAKES , formerly known as the <u>STATE BANK OF</u> _, a corporation ANTIOCH existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness by the secured mentioned, and cancellation of all the notes thereby secured, and one dollar and other good and 9405/0184 05 001 Page 1 of 2000-01-26 15:20:19 Cook County Recorder 23.00



valuable consideration, does hereby Remise, Convey, Release and Quit-claim unto JULIAN PEKSIN AND SUSAN R. PERSIN, INDIVIDUALLY AND AS HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all right, title, interest, claim or-demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date the 17TH day of MARCH A.D. 1992 and recorded in the Recorder's Office of COOK County, in the state of ILLINOIS as document number 92197711 to the premises therein described, situated in the county of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 210 IN STRATHMORE IN BUFFALO GROVE, UNIT 1, BEING A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, AND OF SUNDRY TRACTS OF LAND IN THE WEST 1/2 OF SAID SECTION 5, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 03-05-116-025

In testimony whereof, the said State Bark of The Lakes has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and atcested by its ASSISTANT VICE PRESIDENT this 7TH day of JANUARY , A.D. 2000.

STATE BANK OF THE LAKES

Bruce J/. Thomson Vice President

Attest:

Deidre A. Palmer

Assistant Vice President

State of Illinois

SS.

County of Lake }

Subscribed and Sworn before me this THY day, of January, A.D. 2000.

SUE MCNEANY Notary Public, State of Illinois

My Commission Expires 7-31-02

_State Bank of The Lakes, 440 Lake Street, This instrument prepared by:
Antioch, Il. 60002 mail 7

BOX 333-CTT