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2000-01-26 15:31:09  
Cook County Recorder 23.00

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Loan No: 24245

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1240 S. WABASH CORP. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 31st day of January, 1999 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99373074 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 (EXCEPT THE NORTH 51 1/2 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 5 IN THE ASSESSORS DIVISION OF THE EAST HALF BLOCK 4 IN THE ASSESSORS DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID PREMISES THAT PART THEREOF CONVEYED TO THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS. 2. THE SOUTH 25 FEET OF LOT 5 (EXCEPT THE WEST 25 FEET THEREOF) IN ASSESSOR'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 17-22-100-021; 17-22-100-022; 17-22-100-023; & 17-22-100-024

Address(es) of Premises 1240 S. Wabash, Chicago, IL. 60605

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 24th day of December, 1999

MID CITY NATIONAL BANK OF CHICAGO  
An Illinois Corporation

By Phyllis Loney  
Vice President

Attest [Signature]  
Vice President

BOX 333-CTJ

# UNOFFICIAL COPY

This instrument was prepared by:  
Ruth Reardon  
7222 W. Cermak Rd.  
North Riverside, IL 60546

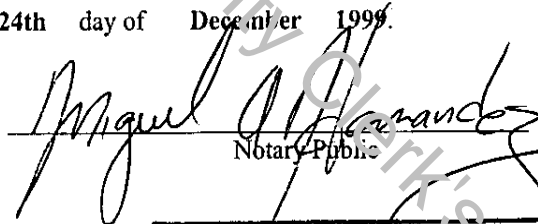
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STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th day of December 1999.

  
Notary Public

MAIL TO:

Mid City National Bank  
7222 W. Cermak Road  
North Riverside, IL. 60546

OFFICIAL SEAL  
MIGUEL A HERNANDEZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN. 7, 2003