

UNOFFICIAL COPY 00068493

Recording requested by / Return to:
Peelie Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

9415/0238 45 001 Page 1 of 2
2000-01-27 09:46:29
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 434190 Inv#: 1668050887
1st LN#: 0906414782

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignor)
whose address is 3415 Vision Drive, Columbus, OH 43219
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of IL County of Cook
on 06/29/98 as Instrument/series/file: 98552515
Original Mortgagor--: WILLIAM H LANG

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: December 1, 1999
CHASE MORTGAGE COMPANY

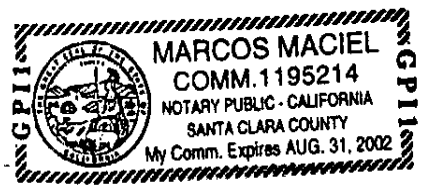
By: UA
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 2 122199 FNM 12-031 IL Cook 4231 Sort 45512



Loan#: 306736428

62669

Handwritten signatures and initials

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906414782 (12-031 IL Cook)

Tax ID #: 11-19-224-026

Date of mortgage: 06/25/98

Property Address: 127 Main Street, Evanston, IL 60201

LOT 5 AND LOT 5 G IN MAIN AND SHERDIAN TOWN HOUSES SUBDIVISION, BEING A SUBDIVISION, OF LOTS 12, 13, AND 14 (EXCEPT THE NORTHERLY 9.9 FEET OF SAID LOT 14) IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 4 AND 5 OF GIBBS, LADD AND GEORGES'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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