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00068581

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

9416/0326 45 001 Page 1 of 2
2000-01-27 10:07:38
Cook County Recorder 23.50



00068581

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 434201 Inv#: 1668082480
1st LN#: 0906431646

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignor)
whose address is 3415 Vision Drive, Columbus, OH 43219
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of IL, County of Cook
on 06/18/98 as Instrument/series/file: 98519407
Original Mortgagor--: GEORGE BANISTER

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999
CHASE MORTGAGE COMPANY

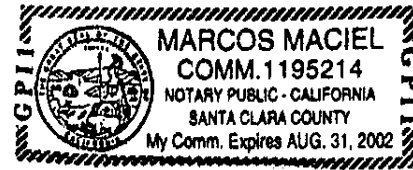
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



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Loan#: 306737919

64157
SVP
PVP
MVP

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906431646 (12-031 IL Cook)

Tax ID #: 16-16-118-048

Date of mortgage: 06/12/98

Property Address: 5418 Congress Parkway, Chicago, IL 60644

LOT 8 IN DAVIS AND SON'S SUBDIVISION OF LOTS 113 AND 114 IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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