

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

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415/0353 45 001 Page 1 of 3
2000-01-27 10:13:53
Cook County Recorder 25.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 415727 Inv#: 1667294003
1st LN#: 0905426389

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignor)
whose address is 3415 Vision Drive, Columbus, OH 43219
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of IL, County of Cook
on 03/27/98 as Instrument/series/file: 98239270
Original Mortgagor--: MICHAEL SHKLYAR, LILIYA SHKLYAR

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999
CHASE MORTGAGE COMPANY

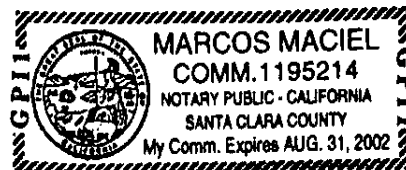
By: *WA*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 2 122199 FNM 12-031 IL Cook 4042 Sort 19828



Loan#: 306695760

13753
SVA
03/27
MT/VA

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0905426389 (12-031 IL Cook)

Tax ID #: 03-21-105-041

Date of mortgage: 03/19/98

Property Address: 1504 E Jane, Arlington Heights, IL 60004

SEE ATTACHED LEGAL DESCRIPTION.

Property of Cook County Clerk's Office

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Job# 90698

Loan# 0905426389

St-Co: 12-031

Last Name: SHKLYAR

Reel#: 31B

PROPERTY ADDRESS: 1504 EAST JANE AVENUE
ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 53 (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF 52.50 FEET; THENCE SOUTHWARD A DISTANCE OF 90.13 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 53; THENCE WESTWARD ALONG THE SAID SOUTH LINE, A DISTANCE OF 20.00 FEET TO A POINT OF CURVATURE; THENCE WESTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH, OF 310.87 FEET IN RADIUS, FOR AN ARC LENGTH OF 32.30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 53, A DISTANCE OF 92.18 FEET TO THE POINT OF BEGINNING) IN TOWN BUILDER'S FAIRWAY TERRACE UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1965 AS DOCUMENT NUMBER 2210205.

PERMANENT INDEX NO.: 03-21-105-041

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