

00068609

Recording requested by / Return to  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

9/15/03 4 45 001 Page 1 of 3  
2000-01-27 10:14:03  
Cook County Recorder 25.50



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 415746 Inv#: 1667389210  
1st LN#: 0906304580

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)  
3451 Hammond Avenue, Waterloo, IA 50702  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/15/98 as Instrument/series/file: 98-290103  
Original Mortgagor--: MARY M KELLY

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999  
CHASE MORTGAGE COMPANY

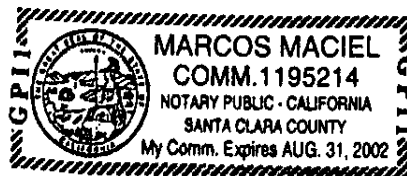
By: *NA*  
N. An  
Vice President

*R. Ide*  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

*Marcos Maciel*  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 2 122199 FNM 12-031 IL Cook 4062 Sort 21146



Loan#: 306726596

52858

*Handwritten signatures and initials*

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906304580 (12-031 IL Cook)

Tax ID #: 23-13-103-038-0000

Date of mortgage: 03/31/98

Property Address: 7941 Tiffany Court, Palos Hills, IL 60465

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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JOB# 90698  
LOAN# 0906304580  
ST.CO 12-031  
LAST NAME KELLY  
REEL/BOX# 23A

## Legal Description:

PARCEL 1: THAT PART OF LOT 19 IN DE LUGACH'S 80TH AVENUE ACRES, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 19; THENCE DUE EAST ALONG THE SOUTH LINE OF SAID LOT 19 FOR A DISTANCE OF 168.06 FEET TO A POINT; THENCE DUE NORTH FOR A DISTANCE OF 47.04 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 58' 13" EAST ALONG SAID CENTER LINE AND ITS WESTERLY EXTENSION FOR A DISTANCE OF 51.00 FEET TO A POINT ON THE CENTER LINE OF A NORTH - SOUTH PARTY WALL; THENCE NORTH 0 08' 13" EAST ALONG SAID CENTER LINE AND ITS NORTHERLY EXTENSION FOR A DISTANCE OF 28.98 FEET TO A POINT; THENCE DUE WEST FOR A DISTANCE OF 50.93 FEET TO A POINT; THENCE DUE SOUTH FOR A DISTANCE OF 28.96 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR TIFFANY TOWNHOMES RECORDED OCTOBER 30, 1992 AS DOCUMENT 92804549.

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