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Recording requested by / Return to
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

9415/0356 05 001 Page 1 of 3
2000-01-27 10:14:34
Cook County Recorder 25.50



00068611

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 415770 Inv#: 1667512631
1st LN#: 0905420790

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of IL, County of Cook
on 04/08/98 as Instrument/series/file: 98276444
Original Mortgagor--: ROBERT C NIEMI, MARCIA A NIEMI

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999
CHASE MORTGAGE COMPANY

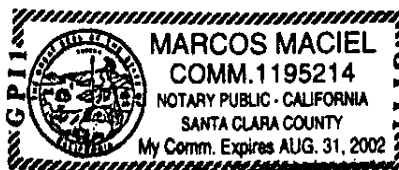
By: *UA*
N. An
Vice President

 R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

 Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 2 122199 FNM 12-031 IL Cook 4083 Sort 22718



Loan#: 306695312

13305
[Handwritten signatures]

UNOFFICIAL COPY

Loan Number: 0905420790

Stco Code: 12-031

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PARCEL 1: LOT 7 (EXCEPT THAT PORTION FALLING IN LOT 122 IN NORTHGATE UNIT ONE) IN THE EAST BURR OAK DRIVE RESUBDIVISION, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE RESUBDIVISION THEREOF RECORDED MARCH 28, 1990 AS DOCUMENT 90136380, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 FALLING IN LOT 122 IN NORTHGATE UNIT ONE, IN THE EAST BURR OAK DRIVE RESUBDIVISION, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE RESUBDIVISION THEREOF RECORDED MARCH 28, 1990 AS DOCUMENT 90136380 IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0905420790 (12-031 IL Cook)

Tax ID #: 03-08-314-022

Date of mortgage: 03/27/98

Property Address: 207 E Burr Oak Dr Arlington Heights, IL 60004

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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