UNOFFICIAL CO3070009/33 001 Page 1 of

2000-01-27 08:48:03

Cook County Recorder

23.50

Loan #: Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186



And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to

137:0296602-958/233 NO.

WENDOVER FINANCIAL SERVICES CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/17/00executed by MILES G. & CYNCHIA G. SCHWARTZ

ComCor Mortgage Corporation

a corporation organized under the laws of the State of Illinois 20510 Watertown Court Waukesha, WI 53186 and whose principal place of business is

by the County Recorder of Deeds, State of described and recorded as Document No. COOK hereinafter as follows:

See Legal Description on Reverse Side

P.I.N.: 20-13-103-014-1049, VOLUME 255

Commonly known as: 5555 S. EVERETT AVENUE, CHICAGO, IL 60637

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage

STATE OF Wisconsin **COUNTY OF** Waukesha

On 1/17/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles W. Morris & Patricia A. Franzen Its:

known to me to be the Chairnan/CEO & Secy./Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 5 Katherine A.

My Commission Expires: October 1, 2000

COMCOR MORTGAGI CORPORATIO

Charles W. Morris

Chairman/CEO

Secretary/Treasurer

99.23173

PRAIRIE TITLE 6821 W. NORTH AVE. **OAK PARK, IL 60302** 



## **UNOFFICIAL COPY**

00068839

Prairie Title Services, Inc.

## COMMITMENT

SCHEDULE A - Page

UNIT D-16 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIPT PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE WEST 160 FEET OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF THE SAID SOUTH 148 FEET 7 INCHES OF THAT PART OF BLOCK 3 IN THE EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF EVERETT AVENUE AS WIDENED;

ALSO

THE SOUTH 35 FEET OF THE EAST 6 INCHES OF THE WEST 160 FEET 6 INCHES OF THE SOUTH 148 FEET 7 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF BLOCK 3 AFORESAID, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24961, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20616365; TOGETHER WITH AN UNDIVIDED 1.071% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).