



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

408287

SPECIFIC AND LIMITED POWER OF ATTORNEY

KNOW ALL PEOPLE BY THESE PRESENTS THAT LINDA W. OLIN, individually, and as ~~Trustee of the REX FAMILY TRUST DATED DECEMBER 20, 1974~~, has made, constituted, and appointed and BY THESE PRESENTS does make, constitute, and appoint DANIEL E. FAJERSTEIN, her true and lawful ATTORNEY for her and in her name, place, and stead to transact all business, and make, execute, acknowledge, deliver and accept all contracts, deeds, assignments, notes, trust deeds, mortgages, assignments of rents, releases and waiver of homestead rights, affidavits, bills of sale, and other instruments requisite or proper to effectuate the sale of the premises commonly known as 1250 Rudolph Court, 2G, Northbrook, IL 60062 (legal description attached).

I grant unto the said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that he, the said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

Dated this 7th day of Dec, 1999.

Linda W. Olin
LINDA W. OLIN

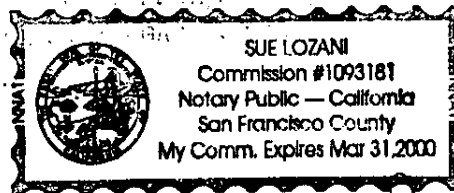
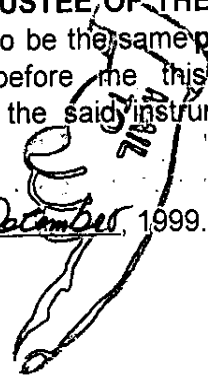
Linda W. Olin as Trustee
LINDA W. OLIN, as Trustee

County of San Francisco
State of California

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA W. OLIN, individually and as TRUSTEE OF THE REX FAMILY TRUST DATED DECEMBER 20, 1974 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of December, 1999.

Sue Lozani
Notary Public



UNOFFICIAL COPY**LEGAL DESCRIPTION**

PARCEL 1: UNIT NUMBER 2G IN THE CONDOMINIUMS OF NORTHBROOK COURT CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 50.00 FEET WEST AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 3, WITH THE SOUTH LINE OF LAKE-COOK ROAD PER DOCUMENT NUMBER 23113812; THENCE NORTH 89 DEGREES 56 MINUTES 42 SECONDS WEST, ALONG THE SAID SOUTH LINE OF LAKE-COOK ROAD, 482.15 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 18 SECONDS WEST, 128.95 FEET; THENCE SOUTH 53 DEGREES 09 MINUTES 43 SECONDS WEST, 42.42 FEET; THENCE SOUTH 74 DEGREES 54 MINUTES 25 SECONDS EAST, 20.90 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH 74 DEGREES 54 MINUTES 25 SECONDS EAST, 197.31 FEET; THENCE NORTH 60 DEGREES 05 MINUTES 35 SECONDS EAST, 197.31 FEET; THENCE SOUTH 29 DEGREES 54 MINUTES 25 SECONDS EAST, 117.00 FEET; THENCE SOUTH 60 DEGREES 05 MINUTES 35 SECONDS WEST, 185.00 FEET; THENCE SOUTH 82 DEGREES 35 MINUTES 30 SECONDS WEST, 112.28 FEET; THENCE NORTH 74 DEGREES 54 MINUTES 25 SECONDS WEST, 185.00 FEET; THENCE NORTH 15 DEGREES 05 MINUTES 35 SECONDS EAST, 117.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25627766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONDOMINIUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION, RECORDED AS DOCUMENT NUMBER 25415820, AS AMENDED FROM TIME TO TIME.

PARCEL 3: A PERPETUAL NONEXCLUSIVE EASEMENT OF USE FOR THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICULAR AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BEYOND THE ABOVE DESCRIBED PROPERTY AND ABUTTING ROADS AND HIGHWAYS, OVER AND ACROSS THAT PARCEL OF LAND KNOWN AS RUDOLPH ROAD.

PIN: 04-03-200-023-1021

Address: 1250 Rudolph Court, #26, Northbrook, IL