23

10990 N:#

FMG #: 0002617405

287170008 24 004 Page 1 of 2000-01-27 12:27:43

Cook County Recorder

0۶ AFTER RECORDING, FORWARD T

NATIONWIDE TITLE COMPANY 1900 SPRING ROAD SUITE 501

NAME: WILLIE B MILLER

P/O DATE: 12/10/1999

OAK BROOK, IL 60523-

THIS INSTRUMENT PREPARED BY:

JENNIFER M PIPER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 20-25-330-023 VOL 263

COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by HARRIS BANK AND TRUSTEE

UNDER TRUST AGREEMENT DATED 5/3/83*

to FLEET MORTGAGE CORP dated June 14th 1983, and recorded on 06/21/1983 in Mortgage Record , and or instrument # 26651477 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION * AND KNOWN AS TRUST #42221 AND NOT INDIVIDUALLY

7836 SOUTH EUCLID CHICAGO, IL 60649

is hereby fully released and satisfied.

DE CLOTE , IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of January

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

EDWARD ADAMS

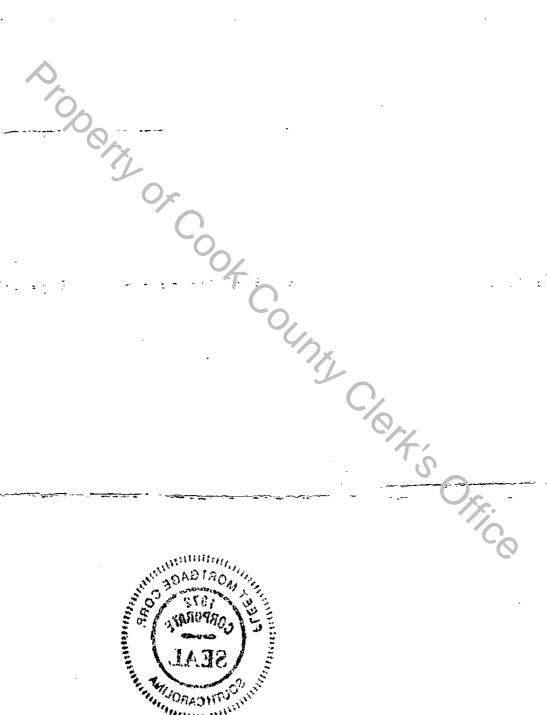
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (041) Page 1 of 2

UNOFFICIAL COPY

IN COURSE OF THE COURSE OF THE



LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 31 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 18, 19, 22 TO 24, AND 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DO OF

Co

- . .

UNOFFICIAL COPY

The way the first of the first of the second that the second is the second of the seco

Property of Cook County Clerk's Office.

UNOFFICIAL COPM68128 Page 3 of 3

FMG #: 0002617405

NAME: WILLIE B MILLER P/O DATE: 12/10/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of January

2000 , personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

-Witness my hand-and-hotarial-Seal-

My commission expires: 05/22/2003

Notary Public

Notary Public LISETTE HOLT

LISETTE HOLT
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JUNE 22, 2003

UNOFFICIAL COPY